

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LI

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NEW SERIES
VOLUME XXXI. No. 5

Editors Cody of South Carolina and Masters of Kentucky are for the continuance of the Home Board.

Dr. W. O. Anderson resigns as pastor of First Church, Tulsa, Okla., after ten years service. He is a native of Missouri.

First Church of Tulsa, Okla., was organized in 1897. Now there are eleven Baptist churches in the city, and First Church has a \$500,000 plant.

A movement is on in Denmark to secure the separation of church and state. The Lutheran Church is the state church, but they seem to be tiring of state control.

Professor Temple of Mississippi College lost father and mother and an aunt, all in eleven days, from influenza, about the time of the Christmas holidays. These three constituted the old home.

Senator Oscar W. Underwood, retired, from Alabama succumbed last week to a stroke of paralysis. He was a prominent candidate for the Democratic presidential nomination four years ago.

Brother W. E. Allen and wife have returned to their work in Brazil, after spending a year's furlough in the home land, part of it at the Louisville Seminary. Brother Allen is a Mississippian, native of Monroe County.

Brother J. L. Underwood was ordained a deacon of Terry Church last Sunday. He was for several years Moderator of Central (now Hinds-Warren) Association. Dr. R. B. Gunter, assisted pastor R. L. Wallace in the ordination service.

A Seminole Indian girl in Florida was by her tribe banished to six months exile for having been found swimming with a one-piece bathing suit. The world has turned round in the past generation when Indians can be punished for wearing as little clothes as white people.

Pastor Henson's trip on a logging train to a mountain school in Kentucky reminds us of a similar trip we made a few years ago to attend an association out from Bogue Chitto. We (singular number) were in a freight car with a lot of "other Negroes" rocking along over a log road. We asked one of the negroes (all of whom were going to work) who collected the fare on this "de luxe". He replied, "Fare? You don't pay nothin, cep ef yer git killed, yer don't say nothin' 'bout it."

Government by majority is a fine ideal, but it seems to remain yet largely an ideal. We boast that a Baptist church is a democracy, meaning by this word that the people govern, or a majority determines what shall be done and controls the affairs of a church. But does it? When did you ever see a majority of the members of your church present on any occasion? And especially in a "business meeting" of the church, when policies are being formulated? We have known a good many instances when a very small minority in a church had their way, and that for fear on the part of many that if it were not given them some of them would tear up the whole works. We sometimes have not a rule of majorities but rule by the contrariest.

The figures on other pages represent receipts from churches from Jan. 1, 1928 to Jan. 1, 1929. Please check these with your Treasurer's books. If they do not harmonize with his remittances, notify us at once. If it is desired we shall put these figures into tract form for distribution by the churches.

If you will add the Budget and Designated gifts and then increase that amount by 10% you will have the goal recommended for the churches for 1929. This table will serve as a guide throughout the year.

R. B. Gunter, Cor. Sec'y.

Miss Minnie Landrum of Clinton, for seven years a missionary in Brazil, after spending half her vacation with the home people is now attending the Training School in Louisville. She plans to return to Brazil in the Summer.

At the request of Rev. B. L. Davis, Picayune, Miss., we are glad to correct an error appearing in last week's Record, namely, that he has completed work required for the degree of Doctor of Theology at the Baptist Bible Institute.

Evangelist T. T. Martin writes that Dr. Benj. Hahn, noted authority on Philology, Archaeology and Theology will deliver ten lectures in Blue Mountain before the Bible School of Evangelism Feb. 4-8. Worth going to hear. Entertainment free for the week by the School of Evangelism.

A Jewish Christian Conference was held at the Atlanta Gospel Tabernacle. The speakers are Jewish Christians, of course, and come from many nations of the world. Southern Baptists were represented by Rev. Jocab Gartenhaus, in charge of the Jewish Evangelization of the Home Mission Board.

We are publishing this week a sermon on Prohibition by Dr. Harry Emerson Fosdick. This is apt to be a live subject for a good while to come. The devil is not dead and the fight will be carried on till the liquor people throw up their hands, or till the Lord comes. We hope the fight can be kept out of partisan politics, and the way to do that is for all political parties to put themselves on the side of prohibition and fight for its enforcement and preservation.

Your probably saw it announced recently that the trustees of the Orphanage recently elected Prof. and Mrs. W. E. Thompson of Meadville to superintend the work of the Orphanage. They could probably have made no wiser choice than this, since brother Massey is leaving, and the work of caring for and training these wards of the Baptists of Mississippi will go steadily on. Prof. Thompson is an alumnus of Mississippi College, and has had charge of Argicultural High Schools for several years, being for a while at Noxapater and now in charge of Franklin County A. H. S. He is a big man with a big heart, and proven ability in caring for young people. He comes at considerable personal sacrifice in salary. His wife is spoken of in the highest terms by those who know her best, a woman of culture and fine ability. Friends of the Orphanage may be assured that they will give their best to the interest of the Orphans Home.

Dr. John A. Huff resists two efforts to get him in other fields and remains pastor of First Church, New Orleans.

Dr. J. C. Owen, a few years ago pastor of Fifteenth Ave. Church, Meridian, goes to Pickens and Glenwood Churches in South Carolina.

Dr. Curtis Lee Laws, editor of the Watchman Examiner, of New York, is expected to deliver a series of lectures at the Baptist Bible Institute Feb. 6, 7 and 8.

Dr. J. E. Dean becomes Associate Professor of Old Testament Interpretation instead of Assistant Professor as heretofore. He has charge of the Correspondence Course also.

Dr. J. W. Mitchell of Jacksonville, Florida, former editor of the Witness, is celebrating fifty years in the ministry. Half of this time has been in the pastorate and half as editor of a denominational paper.

Coliseum Church in New Orleans, S. G. Posey, pastor, has a Spanish membership of 35 who conduct services in their own language. This work is in charge of Isaiah Valdivia of Grabia, Chile, and every member contributes systematically to the church.

Says The Protestant: "The Roman Catholic hierarchy exults in the receipt from Protestants of half a million dollars for the papal hospital at Wheeling. The canon law prohibits Roman Catholics from giving anything to Protestant institutions. Who is bigoted?"

Prof. A. E. Tibbs becomes assistant to Dr. DeMent in the department of Bible Doctrines in the Bible Institute. He spent two years at the Louisville Seminary, one year, graduating at Princeton and was given a scholarship at the University of Edinburgh, Scotland, where he spent one year. He is expecting to receive his Ph.D. degree from Edinburgh University this year while taking his final work at the Baptist Bible Institute.

The Word and Way of last week gave expression to the opinions of pastors which the editors had called forth on the cause and cure of the apathy or indifference of Baptists to the denominational work of missions, benevolence and education. It is a timely subject and worthy of all consideration. Of course, cause and cure are closely related. Here are some of the reasons given for the present unsatisfactory condition: Lack of vision, foolish excuses, lack of love, pleasure mad, love of luxuries, dissatisfaction with the budget, over conservative deacons, unregenerate church members, timid preachers, weak deacons, lack of information and training, worldly church members, passionless pastors, lazy time serving pastors, too many automobiles, extravagant building programs, lack of church loyalty, autocratic boards, lack of confidence, sorry editors, emphasis on money instead of reliance on God, too much machinery, sorry preaching, not enough preaching on Missions, lack of God-consciousness, love of money, people don't go to church, failure to read religious papers. The cure for it is generally given as a genuine revival of religion, Biblical preaching and teaching of missions and stewardship.

THE PROHIBITION QUESTION

Sermon by Harry Emerson Fodsick

Nevertheless, the church has a weighty responsibility to speak about the prohibition question, for the church largely supported the various campaigns that issued in the prohibitory laws and cannot now with a clear conscience drop the matter simply because it has grown hot. If ever there has been an institution in this country which the church as a whole heartily has hated, it has been the organized liquor traffic. Multitudes of ministers, like myself, with no special bigotry against liquor, although we did not use it ourselves, went out into the pastorate and found that everything we worked for was fought by the saloon. The trail of that abominable institution lay everywhere. From the allurements of young boys by free drinks so that they might be future customers, to the systematic corruption of local and state governments by organized bribery, the saloon was for everything we were against and against everything we were for. We came to hate it as a monstrous evil, and this attitude, accumulating power within the churches, played no small part in making possible the prohibitory laws. We cannot sidestep the issue now. For good or ill the church helped to put us where we are and the church must help us either to stay there or to move on.

Moreover, there are some things that ought particularly to be said to a non-partisan audience like this, with conscientious wets and dries with Republicans and Democrats. Here in New York City we are in one of the wettest areas in the nation. Our large foreign population makes it quite unrepresentative of many other areas of America. Our daily press, naturally and powerfully reflecting the prejudices of the locality, pours into our homes day after day a stream of propaganda, most of it tending one way. We are strongly tempted to forget some things we ought to remember, and here in this non-partisan place I beg leave this morning to try to state them.

In the first place, we are continually reminded that the present situation is very unsatisfactory. In any discussion, it is well to have a point of agreement from which to begin. We may well, then, agree on this: the present situation is highly unsatisfactory. Wet or dry, Republican or Democrat, we all, I suspect, will subscribe to that.

Saloon Ejected from 26 States by 1917

Indeed, if some one wishes to go further, I will go with him. Some of us fought hard for local option and then, by means of it, fought hard against the liquor traffic, with some desirable results. By April 1917, 26 states had voted out the saloon and millions of our people were living in other localities from which they had themselves ejected the public sale of liquor. Then the war came and we went to France. One night in Gondrecourt, a few miles behind the lines, within sound of the guns, a friend of mine, newly arrived from America, told me that the eighteenth amendment to the Constitution was about to be passed. I recall his offense because I said that it would be a mistake in strategy; that such sumptuary legislation written into the Constitution at that time, with the probability that the enacting laws would make it illegal for a man to have a glass of wine with his dinner, would involve us in a reactionary movement, presenting endless difficulty. I see no reason to retract that judgment. The peremptory handling of the liquor question has undoubtedly landed us in an unsatisfactory position.

That aspect of the matter, however, is so constantly insisted on, played up, and emphasized, that we are tempted to forget that there never was a time in the United States when the handling of the liquor question was not unsatisfactory. It always has been abominably unsatisfactory and it is open to any of us to think, as I think, that, bad as the situation is now, it is better than the pit out of which we were dug.

Free Drinks To Create Customers

Do you remember that old liquor traffic? In 1912 the Retail Liquor Dealers Association met in Ohio. Here is an excerpt from one of the speeches:

"We must create the appetite for liquor in the growing boys. Men who drink . . . will die, and if there is no new appetite created, our counters will be empty as well as our coffers. The open field for the creation of appetite is among the boys. Nickles expended in treats to boys now, will return in dollars to your tills after the appetite has been formed."

Do you remember that old liquor traffic?

This last week a friend of mine said that his boy, aged twelve, had just remarked to him, "Father, what is a saloon?"

Agreed that the present situation is unsatisfactory—let us not forget the situation which we faced before!

This last summer in Europe I read constantly in the papers distressing reports about the disclosures in Philadelphia: corrupt collusion between bootleggers and the police force, with stipends regularly passing from the law-breakers to the city officials. Distressing, is it not? To hear some people talk about it you would suppose that this wicked bribery of civic officialdom had now for the first time been launched on us by prohibition. Do you remember that old liquor traffic when there was hardly a town in the United States that was not thoroughly honey-combed with corruption from the organized trade? In Pennsylvania in 1914, as the result of one investigation only, approximately one hundred liquor corporations and associations were indicted for violation of the conspiracy section of the federal criminal code and scarcely any of them bothered to defend the action. They cynically paid the fine.

Here in New York, we are commonly informed that prohibition does not prohibit and that we are in a bad way. I should suppose that obvious, but do you recall the old New York? Some of you should remember back to 1884, the year of the "Boodle" Board of Aldermen—12 saloon-keepers, 4 saloon-controlled politicians, 16 out of 24. That same year, out of 1,002 Democratic and Republican primaries and conventions held in this city, 633 were held in saloons and 96 in places next door to them.

This use of memory to visualize the situation before prohibition should be insisted on. Large numbers of the younger generation never saw this sort of thing, never lived, as some of us have done, in towns like Boston with one saloon license for every 310 inhabitants, where Ten Nights in a Bar Room was no fairy tale but a literal story to whose characters we, from the number of our friends, could append specific names.

This summer I met a youth returning from his first trip to Europe. He never had seen a publicly licensed saloon system in operation. He saw it in Britain—public houses with wire cages in front of them where little children, not allowed by law to be taken inside the public house, were poured and huddled to fight like cats and dogs, while their mothers were inside getting drunk. This young man said to me: "I have never been for prohibition but I am now. If that is what it means to have a publicly licensed saloon system, then this thing we have in the United States, bad as it is, is better than that."

Liquor Trade Was Always Lawless

Now, many youths who have never seen this old regime, and many old folks whose memories are not in good working order, look on prohibition and say, See the bootleggers, hijackers, racketeers, and lawlessness everywhere! Agreed! But the liquor trade in the United States always has been lawless. It always has vomited criminality across the commonwealths. It always has conspired against any government that licensed it or any laws that were supposed to control it.

It may be that some of you will not take this from me, a minister, as a fair statement of the matter. Will you, then, listen to the liquor trade itself? The National Liquor Dealers' Journal of September 10, 1913, said this:

"To us there is the handwriting on the wall and its interpretation spells doom. The liquor business is to blame. It seems incapable of learning any lesson of advancement or motive but profit. To perpetuate itself it has formed alliances with the slums. . . . It deliberately aids the most corrupt political powers. . . . There are billions of property involved . . . but when the people decide that the truth is being told about the alcoholic liquor traffic the money value will not count."

We agree, then, that the present situation is not satisfactory, but let us not forget what lies behind.

In the second place, in the endeavor to make prohibition unattractive, caricature has been ingeniously employed. A hideous fanatic with a high hat, a black tie, and a rumpled umbrella has become symbolical of prohibition. This kill-joy spirit of bigoted Puritanism, we are told, wrote the prohibitory laws. That, however, is obviously an inadequate presentation of the case. That fanaticism played a part in this reform no one will doubt; every reform has its lunatic fringe. But no one can state the case fairly without noting how large a part was played by forces not fanatical at all, such as, for example, American business. Some day I propose a sermon in this pulpit on the thesis that moral reforms do not commonly succeed until the economic motive gets behind them. That certainly was true of prohibition. All the churches, social reformers, W. C. T. U.'s and Anti-Saloon Leagues in the United States never could have put the law on the statute books, had not the business motive become involved. One of the basic facts necessary to understand the prohibitory campaign is that American business found it impossible to run modern machines with drink-befuddled brains.

When Mr. Ford says, for example, that if prohibition is given up he may have to close his factories, most people think it is a joke or, at best, an ingenious piece of propaganda. Personally, I suspect that Mr. Ford is seriously in earnest and that what he has in mind are certain cold, unsentimental statistics of the sort that he is accustomed to deal with. Here is one of them: that from 1919 to 1925 the per capita productivity of the workers in the automobile business increased 100 per cent. Here is another: that from 1919 to 1925 the per capita productivity of all the workers in the rubber-tire business increased 139 per cent. All up and down the list the United States Bureau of Labor Statistics reports what it calls "unbelievable" increases in the per capita production of American workmen.

Let us not exaggerate the part that prohibition played in this. Undoubtedly many other factors entered in. Write down the proportion of benefit due to prohibition to the lowest reasonable figure. No competent judge has ever failed to give the eighteenth amendment a considerable share of the credit. Mr. Herbert Hoover, when Secretary of Commerce, long before his presidential candidacy, on the basis of ascertained facts said, "There is no question that prohibition is making America more productive."

The changing attitude of American business toward the liquor trade makes a fascinating story. Originally a ration of rum was part of the stipulated wages that American employers gave to their employees. In Philadelphia, for example, part of the daily wage was 1½ pints of whiskey served in nine doses. Some of the first strikes in the United States were caused by the refusal of certain employers to continue this rum ration, and when in 1817 Mr. Thatcher Magoun, a ship-builder of Melford, Massachusetts, broke with

(Continued on page 6)

Housetop and Inner Chamber

Dr. R. B. Gunter attended a meeting in Mobile last week of the State Mission Secretaries of the Southern Baptist Convention. He reports a profitable session.

No listening to a sermon through a radio will take the place of going to church, to worship God and help in the work your church is commissioned to do.

It is said that the Executive Committee of the Southern Baptist Convention will meet in Nashville on March 5th, and the Promotion Committee the next day.

Pontotoc Sunday School was the first in Mississippi to make application for certificate of having a standard school for the new year. Dr. Bigham is Superintendent.

Something new under the Sun, at least to this scribe: One day last week we passed two or three peach trees in full bloom near New Orleans. Never saw that before in January.

A letter from a banker (not in Mississippi) last week to the trustees of one of our Baptist institutions wanted to know how much "alimony" they were getting from the denomination. Was he talking about "allocation"?

Dr. A. W. Lamar, now 82 years old, organized a church near Atlanta in Nov. 1927 with 20 members. In a little over a year the number has grown to 100. All members are wage earners and most of them are tithers. They have a new building now and pay all current expenses without debt.

We have seen it stated that Mr. Jno. D. Rockefeller, Jr., has given \$3,000,000 for relief of the Northern Baptist Convention Boards on their debts. We rejoice sincerely with those that do rejoice, while we are weeping with some who weep. We thank God for a man who is both able and willning to give.

Mr. R. L. Lawton of New Orleans is not only a great insurance man and active Baptist layman, but a Nimrod of a sport. Two years in succession he has feasted the members of the Institute trustees on wild duck at their annual meetings. May his shadow never grow lass and his gun never lose its cunning.

No man is fit to be a pastor of any church, or deacon in any church, whose children are notoriously immoral. The preacher, who has immoral children in the church, is always a defender of immoral members and a bitter opponent of church discipline. He ought to give up his church for he is not taking care of God's church, as he should.—Ex.

The Church at Columbia, Ky., on the first of January gave Pastor W. S. Bullard a substantial raise in salary over his protest and in spite of the necessity of rebuilding after a fire loss of \$50,000.00. They will rebuild without incurring a debt. Brother Bullard is a Mississippian who sends love to the home folks and wishes to be remembered in their prayers.

Dr. W. W. Hamilton is needing the prayerful support of Southern Baptists just at this time. He and his wife have watched day and night at the bedside of their daughter, who is hopelessly sick in the Baptist Hospital in New Orleans, lingering on the border-land. At the same time he is carrying the burden of anxiety about the Bible Institute, of which he is President. With the finest student body it has ever had the Institute is struggling to meet financial obligations such as have at times threatened the lives of all our schools. Pray for him.

Though absent from the meeting Dr. J. Clyde Turner was elected president of the North Carolina Convention for next year.

Pastor W. D. Wallace resigns at Ellisville to accept the call to Lumberton. He has done good work and will do it anywhere he goes.

Mr. W. L. Compere, who has been one of the song evangelists of the Mississippi Convention Board, has accepted the position as Pastor's Assistant to Bro. L. G. Gates at First Church, Laurel. Treat him right; he is worthy.

W. R. White says in The Baptist Standard: "Everybody knows that the Baptist Bible Institute at New Orleans has done a piece of mission work that the combined effort of the Home Mission Board and the State Mission Board of Louisiana could not begin to do".

The annual meeting of the trustees of the Baptist Bible Institute was held in New Orleans on Jan. 23. Members were present from Washington, Baltimore and all the way to New Mexico. Four only were absent on account of sickness. Not only prominent pastors but outstanding laymen are members of the Board.

A telegram Saturday morning brought the announcement of the death of Miss Virginia Hamilton at the Baptist Hospital in New Orleans. She had been hopelessly ill for more than a week, and so the going was a triumphant release from suffering. She had lived a remarkably beautiful Christian life, of joyous consecration to the Master's service. She was the daughter of Dr. and Mrs. W. W. Hamilton of the Bible Institute, and was a graduate of Westhampton College of Richmond. The sympathy of many friends goes out to the broken hearted father and mother and two brothers.

Dr. Livingston Johnston has an editorial in The Biblical Recorder of last week entitled "No Special Collections" in which he insists that no south-wide board or institution shall be permitted to ask for special offerings. He says that the North Carolina Convention voted in accord with this. That would all sound better if North Carolina Baptists had no special campaign for state institutions. As a matter of fact, they are among the first in the South in special campaigns for interests in their own state. More and more it is becoming the habit of state boards and state conventions to hold the larger part of their money at home and let the southwide institutions go hang.

At their meeting last week the board of trustees labored to find some solution to the present financial difficulties of the Baptist Bible Institute in New Orleans. The banks have been very generous in lending money and handling a bond issue. In spite of the fact that expenses had been greatly reduced, there was no money with which to meet the payment for bonds maturing Feb. 1st. It had been hoped up to the last moment that money contributed in the Christmas Love Offering would meet the immediate need. But the results in this offering were a disappointment. After much prayer and long deliberation there seemed no way out but for a note to be made for the amount of some \$30,000 with the personal endorsement of the members of the board. Most of them were willing to do this to prevent financial collapse. The note was made for six months, or until the Executive Committee of the Southern Baptist Convention could make some provision for relief. Certainly the denomination will not permit these men who are trustees by appointment of the Convention personally to pay this debt on the Institute.

The newly elected Governor of New Mexico, R. C. Dillon, delivered a message to the legislature said to be about as long as your finger, asking them to finish business in 30 days, abolish state tax inheritance, fix one cent tax on gasoline to advertise the state, two cents on same to complete highway system, abolish property tax on autos, take schools out of politics, pass prohibition enforcement, adjust laws for labor and capital.

We commonly think only of the fact that Jesus was rebuking Peter and searching his soul when he asked him three times, "Simon, Son of Jonas, lovest thou me"? But is it not true that the loving heart of Jesus was seeking from him some declaration of his love for his own sake, to satisfy the longing of Jesus' heart? Jesus is wooing his people; they are his bride, his elect, his chosen. He loves them with utter devotion. He longs to hear from them some word of love to Him. He is asking, "Lovest thou me"? Do you tell Him that you love Him? He wants to hear you say it. Do you tell Him?

J. Hudson Taylor founded the China Inland mission. H. Gratton Guinness maintained a missionaries' training school under whose auspices the Congo Baptist mission was founded. Now Howard Taylor, son of J. Hudson, and his wife, daughter of Mr. Guinness, are still carrying on the China Inland mission under the most primitive conditions of work, covering almost all of western and northern China. This mission makes no appeals for money, never goes into debt, has won more than 120,000 converts and has at the present time 1200 foreign and 4000 native workers.—Ex.

Pastor J. B. Perry writes: We are very comfortably located at McAdams, right hard by the church and close to the school. I preach here half time, the second and fourth, and plan to go out to Harmony and Carson's Ridge in the afternoons. Our congregations here are large, especially do we have a great crowd of young people; all departments are well organized with The Baptist Record in the budget; indeed it would not be complete without the Record. Our work at McCool has started off in fine fashion; our debt on the new church building is a little heavy and some are inclined to be somewhat discouraged; however, it seems that a new spirit has taken hold of the people and victory is assured. We had large crowds last Sunday and two high hours. I preach at McCool the first and third Sundays; also serve that historical old church, Bear Creek, in the afternoons. How to make three half time churches and two fourth time, is a little hard to solve by arithmetic, but I am getting a new Ford, and think that will help. You are giving us a good paper, and we love you. Pray for us.

The alcoholic death-rate averaged in the decade before prohibition 5.5 per 100,000 of the population annually. Since prohibition the average has been 2.5.—The Baptist.

Dr. M. E. Dodd, pastor of the First Baptist Church of Shreveport, La., has agreed to do the preaching in the meeting at Crystal Springs, Miss., this Summer. It is to be a County-Wide Meeting, with the 31 Baptist Churches of Copiah County co-operating. The auditorium of the new consolidated school building at Crystal Springs has been secured for the meeting. It has 1200 opera chairs, with modern lighting and ventilating.

Dr. Dodd is to have with him in the meeting Mr. John S. Ramond, who has charge of all his music in the church at Shreveport. Both Dr. Dodd and Mr. Ramond can be heard very plainly most any Sunday evening over radio KWKH, Shreveport, La.

The date of the meeting is July 15th through the 28th. With the fine system of gravel roads in Copiah county and dating the meeting after the trucking season it is felt that the attendance will be large from all over the county.

—T. W. Talkington, Pastor.

Editorials

WHY WE WORSHIP

Why do men worship? We have never seen more nonsense in the same amount of space than is found in some sociologists efforts to explain why men worship God. It is a fact that all nations of men on all the face of the earth, however widely separated in space or in degrees of intelligence and culture, do worship. There has never been a nation in the past, of whom any records have been discovered who did not worship. To say that worship started from some man who had a bad dream and sought to interpret it by peopling the invisible world with spirits is just about the most idiotic caper that we have come across. And yet this is the sort of stuff that some schools are lading out to their young students. How did this idea of worship spread over all the earth, and across all the ages? Worship is born of intelligence. It is the intellects response to the evidence of intelligence that is all around him and above him and under his feet. It is more easy to believe that an automobile made itself, runs itself, and guides its own course along the crowded street, than to believe that the sun, moon and stars, and all the planets made themselves and each one guides its own course in the intricate maze of worlds amid which it moves. Wisdom and power are necessary to the order of the universe. Our minds marvel at the infinite power and intelligence shown in what we see in the greatest and least items of the creation. The only person who does not feel the lifting up of soul in the presence of such power and wisdom is one whose upper story is dead or suffering with a fatal disease. While worship begins with intelligence it is not merely an intellectual exercise. Nature, the physical, material universe, awakens the deeps of man's intelligence. And that is about as far as nature can go. But that is not all of worship. It is but the beginning and a small part of real worship. True worship is the response of the soul to the moral qualities or attributes in God. Intelligence convinces us that He is a person, but the moral qualities of Holiness and of Goodness draw out our souls in admiration, in awe, in worship, in expressions of approval and praise. Worship of mere power or intelligence is poor worship, mere nature worship or paganism. It may be, and in some cases becomes devil worship, the fear of malignant spirits, and effort to propitiate them. This is found in many savage races. But true worship, the highest worship, worship of the true God is provoked by the revelation of His Holiness and of His Goodness. The apprehension of these moral qualities of God is ours by the revelation which he makes of Himself to men, in his dealing with them. We see that He hates sin, and punishes it; that He loves righteousness and rewards it. Our minds may be at times confused by the intricacies of providence or the delays of justice, but the common judgment of the human race is that the way of the transgressor is hard, and that the wages of sin is death. Men believe that God is just and righteous. They approve of it and praise God. They believe that God is merciful and gracious. They rejoice in this, and the expression of their approval and their joy is worship. The very unapproachableness of God makes men worship him. The sword at the gate of Paradise, the curtain before the holy of holies, these show us both the difficulty and necessity of worship. The sacrificial rites of the Temple show us God's way of mercy and goodness. We sing alike Holy, Holy, Holy, Lord, God, Almighty; and Amazing grace, how sweet the sound.

Hitherto we have spoken of man's worship of God because of what he sees of God. These things, however, do not account for the practical universality of worship. Man worships God be-

cause of what he sees in himself. It does not take a person long to see that he is hedged about with limitations and is in a very true and real sense a dependent being. The will of man soon encounters obstacles and impossible situations, conditions in which he is entirely helpless. It is true that we are born with a sense of dominion. Our instincts, our best instincts, are in harmony with the teaching in the first chapter of Genesis, which says, "Have dominion over the fish of the sea, and over the fowl of the air and over every living thing that moveth upon the earth". And yet we soon face the fact of our dependence. There are many things we would like to do and cannot. We are helpless against the storm and earthquake and sickness. Death masters at last every one of us. And so we lift our eyes and our hands to heaven in appeal for help. The infidel and blasphemer cry out to God at the approach of the cyclone, or when death comes stealthily upon them.

And even this does not wholly explain why we worship. Deeper than these is the realizing sense of our sinfulness. This makes men seek God, even when death itself has not struck terror to our hearts. The thief on the cross that turned to Jesus had dared death on the highway and unflinchingly risked his own life. But it was when he came to face God with his sin on him that he rebuked his confederate in crime, saying, "Dost thou not fear God, seeing we are in the same condemnation and that justly"? Also the jailer, who had beaten Paul and Silas and put their feet in stocks was not afraid of death, for he drew his sword and would have killed himself. But when he saw that all the prisoners were there, "he sprang in, and, trembling for fear, fell down before Paul and Silas and brought them out and said, "Sirs, what must I do to be saved"? Sin drives us to God, and brings us on our knees in petition for help.

Somehow man is conscious not only of the actual existence of God, by what he sees; not only is conscious of sin because of what he knows about himself, but realizes that he cannot escape from God. He knows that all things are naked and laid open before the eye of Him "with whom we have to do". He knows that he must deal with God; and all this compels him to seek reconciliation with God. This means worship by sacrifice, by propitiatory offerings. All nations have sought to propitiate Him by sacrifice. The Christian's worship is based on the sacrifice of Christ, and his approach to God is in His name.

Secretary Auber J. Wilds goes to Savannah, Ga., for a week in Training School beginning Feb. 17.

Pastor W. S. Allen writes from Pass Christian: This has been a great day for our little congregation in Pass Christian. This morning started in a downpour of rain. But we had a good congregation in spite of the rain and a good service. The weather cleared some for the evening service. I have just come from church. The Methodist Church was almost filled with the congregation. It was evident from the very beginning that the Holy Spirit was present. When the invitation was given three fine young women came forward and confessed Christ, uniting with the church. Two others came forward asking for prayer, and still others were deeply moved. One middle aged man with a family told me at the close of the service that he was coming next time. Three others joined by letter. Six additions in one day, three of them for baptism, is not a bad day's work for a mission church, is it? There are so many evidences that God is working in this field. It almost makes me afraid. Oh, if I can only keep close to the Lord and keep the way clear for the Lord to work! The new building is going up right along. If we can have two weeks of pretty weather now we will be ready to enter it the second Sunday in February. The work over in Bay St. Louis has also started off well. I believe a new day will soon come to that field.

G. J. Rousseau becomes contributing editor to the Florida Baptist Witness.

It is said that The Baptist Standard showed a net loss last year of \$12,736.54, with total liabilities to Jan. 1 of \$96,601.18.

Dr. Everett Gill, Southern Baptist Missionary in Europe, returned to his work, sailing Jan. 16, after a vacation in this country.

A questionnaire on prohibitoin was recently sent out to college students. Of the answers returned 862 favored prohibition and ten were doubtful.

Dr. H. E. Dana of Fort Worth Seminary will assist Pastor Baker of LaBelle Place Church, Memphis, in a revival meeting beginning April 28.

It is said that 12,000,000 people in China are now suffering from famine, and that before the June harvest the number will be increased to 20,000,000.

Rev. S. P. Poag, for some time pastor in Mississippi, goes from Collierville, Tenn., to Merton Ave., Memphis, succeeding E. J. Hill, who goes to Germantown.

The Southern Methodist, published in Memphis, says that the Baptist Standard of Texas has passed into private hands. Must be some mistake about that announcement.

Tennessee Legislature voted overwhelmingly against the repeal of the anti-evolution law.

Evangelist E. E. Huntsberry has been called to First Church, Deland, Fla.

A chemical specialist informs us that no more wars will be fought with shot and shell, but with poison gas, which can be made cheaper and destroy a whole army at one shot.

Attention Treasurers:—This is the last issue in January and if you have received notice that your church list expires this month please send us revised list or if delayed write us of delay so that your church will not be taken from the mailing list. We also wish to call the attention of individual subscribers to necessity of prompt renewal if they do not wish to miss an issue of the Record.

Dean Williams of the department of Journalism in the University of Missouri, says "You all" is perfectly good English; he says: It comes in a large measure from the King James version of the Bible. When the Missourian who coined the phrase "went to meeting" he heard the apostolic benediction, "The grace of our Lord Jesus Christ be with you all." And another good argument ends.

Dr. L. J. Bristow, Superintendent of the Baptist Hospital in New Orleans, writes that he has received \$176.25 on the expense of sending Helen Rodriguez to the Tubercular Sanatorium in El Paso. Since his other letter he has gotten \$1.00 from Pickens, \$7.50 from Pontotoc, \$10.00 from Lexington, \$2.00 from Johnson Station, \$1.00 from Camden, \$5.00 from New Hebron, \$10.00 from Coldwater, \$20.00 from Pascagoula, and \$61.00 from places outside of Mississippi. The friends of this little girl are praying that enough be given to save her life.

It seems that the early reports about the gift of Mrs. Bottoms to Home Missions were misleading. Many of us jumped to the wrong conclusion that the amount given was to be used in paying off indebtedness. It seems now it was to be used for building school dormitories in Havana. She had already given \$100,000. To this was added \$50,000. To this was also to be added the amounts accumulated in dividends and interest. Later she proposes to put up administration building and furnish endowment fund. All conditioned on approval of the Southern Baptist Convention.

SOUTHERN BAPTIST CONVENTION PROGRAM

An Open Letter To

Dr. M. E. Dodd,
Chairman Committee on Program for
The Southern Baptist Convention,
Shreveport, La.

My dear Brother Dodd:

I desire to make a suggestion to your committee, which I think will greatly aid the usefulness of the sessions of our beloved Southern Baptist Convention.

First, undoubtedly we need more time in our programs for definite missionary messages, which after all, constitute the chief vitalizing and inspiring factors in our annual meetings, and must continue to do so.

Second, we are failing also it seems to me, to discover early enough, in their growing careers, the fast developing able and capable younger leaders in our Convention. I remember distinctly that one of the earliest memories of my father's report of a Southern Baptist Convention was the assertion, "Young George Truett preached a wonderful sermon."

We can hardly hope to discover such unusual leadership more than once in a generation, but I wish to suggest that we adopt a method that carries at least a keener eagerness in finding out our new leadership which is undoubtedly obscurely tucked away in scores of cases for a few years too long. The real worthy leader of the future is not going aggressively to seek a place on any program—or for that matter on any platform. Many of our best and rarest souls have a positive distaste for the scrambling habit of getting the floor in our unwieldy Convention sessions.

I have two vital things I suggest we need—First, a restoration of the opportunity for the flaming zeal of the missionaries' heart to its rightful and foremost place. The missionaries who sacrifice most ought to have the post of greatest honor at our gatherings, and a sufficient time must be allowed for their messages. They are the greatest among us. Second, a definite endeavor also ought to be made by our program builders to give place for the more or less recent accessions to our ministry, to present their really vital messages which scores of our younger pastors and laymen undoubtedly possess. Unfortunately too long we have mistaken a booming voice that gets the floor by its striking sound and pitch, for a real message that the Convention hoped was leaping from a thoughtful soul! We have learned, therefore, let us profit.

I kept carefully a record in the splendid debate over the disposition of the Education Board at Chattanooga, as the percentage of speakers who spoke from the platform, which our printed program distinctly declares, is reserved for the secretaries and the officers of the Convention, and I counted four platform speakers to one from the Convention floor, who spoke their minds. That was the ratio! In my younger days I thought all of our great men naturally sat on the platform, but we too have learned that to be in error.

I SUGGEST AT LEAST TWO AFTERNOONS OF THE CONVENTION BE GIVEN TO OPEN CONFERENCES WITH PREVIOUSLY ARRANGED PROGRAMS AND SPEAKERS. PERHAPS Five or Six simultaneous conferences could be held; on Foreign Missions, Home Missions, Evangelism, The Brotherhood, Education, Sunday School and Young People's Work, Women's Work, Music, etc.

The sessions could be two hours and a half long—printed programs in advance—Choose what you please. Doors closed while speakers are engaged; Periods arranged so that one might go from one feature to another at different churches as his desire might claim his attention. Confusion could be avoided by closed doors during session and a period of relaxation for changing churches if desired.

With the morning hours, as now, for deliberation and the night hours for inspiration—the

Convention Board Department

R. B. Gunter, Corresponding Secretary

FINANCIAL STATEMENT FOR 1928

The following tabulation will show the receipts from churches by associations for the year 1928. This means money received by the State Board office from January 1, 1928, through December 31st of the same year. Some contributions received near the first of January 1928 may have been mailed to this office near the close of 1927 but did not reach their destination until 1928. Contributions which were sent during the last days of December 1928 may not have reached their destination until the 1st of January 1929. In this event they will not be found in this tabulation.

You will observe that we have included contributions to the cooperative program and all designated gifts which came to the State Board office.

One reason for publishing these figures is that every church may check up and see if our books tally with the church treasurer's book. If there are any errors, we shall appreciate it if the churches will communicate with us immediately in order that adjustments may be made.

Church Budget Specials

ALCORN ASSOCIATION		
Antioch	68.75	
Corinth 1st	3,887.66	2,256.18
Corinth Tate Street	98.01	41.88
Forest Grove	2.25	
Glen or Glendale		17.00
Hinkle Creek	92.44	44.20
Jacinto	25.25	1.75
Kossuth	6.00	
Liberty Hill	8.00	6.00
Love Joy	8.35	
Rienzi	26.10	14.50
Tishomingo Chapel	101.13	33.85
Union	27.81	3.00
West Corinth	8.60	
	4,360.35	2,418.36

BAY SPRINGS ASSOCIATION		
Bay Springs	1,195.01	441.56
Beaver Dam	1.75	
Bethel—Fouke	20.00	18.08
Decedar	11.42	
Ebenezer	1.00	
Eden	18.60	
Enon	9.00	
Old Fellowship	65.00	3.35
Lake Como	15.30	5.00
Louin	266.25	87.80
Montrose	108.40	73.82
Mossville	2.50	
New Concord	39.00	125.00
New Fellowship	193.83	48.60
New Pine Grove	27.40	10.00
Stringer		6.00
	1,974.46	819.21

afternoons—or part of them—might be dedicated to the hosts of our brethren who are able and modest—Missionaries and zealous pastors and laymen—who carry untold and undiscovered messages in their souls, but who are crowded out by virtue of a becoming and native reticence, which all of us admire, but few properly appraise.

So far as the charge of "sour grapes" or bad-faith might be cast toward me for writing this letter, I will say I desire nothing. I have repeatedly declined invitations to speak at the Convention—indeed at the last one—tho' I have spoken upon request; I have declined membership on Boards, tho' I have also been a member of several. I ask for nothing but a square deal for

BENTON COUNTY ASSOCIATION

Lamar Community W. M. S.		3.75
Ashland	250.00	10.00
Canaan	1.00	
Curtis Creek	40.00	21.00
Hamilton	1.10	
Hickory Flat	18.50	10.50
Lone Oak	1.65	
Pine Grove	14.88	
Pleasant Hill	10.00	
	337.13	45.25

BOLIVAR COUNTY ASSOCIATION

Beulah	89.15	
Boyle	91.00	39.50
Cleveland	638.00	382.00
Duncan	219.94	98.37
Gunnison	245.00	10.00
Merigold	440.35	106.90
Morrison Chapel	60.50	
Pace	128.25	60.25
Rosedale	801.09	82.28
Shelby	195.00	70.40
Thompson—Walker Memorial		11.55
Walker—Hanks Memorial	450.00	183.90
	3,358.28	1,045.15

CALHOUN COUNTY ASSOCIATION

Calhoun County Association	95.35	
Banner		3.25
Bentley	10.00	
Bethany	127.15	46.70
Bethel	2.45	
Big Creek		5.00
Bruce	5.74	
Calhoun City	828.17	223.22
College Hill	10.00	50.00
Concord	87.31	
Derma	200.00	19.00
Lantrip	2.40	
Macedonia	39.80	7.50
Meridian	65.32	14.75
Mt. Moriah	7.37	
New Liberty	30.00	
New Providence	32.75	
Parker	31.09	1.50
Pittsboro	84.50	125.12
Pleasant Ridge	25.86	
Poplar Springs	7.52	
Providence		9.04
Rocky Mount	8.30	
Sarepta	30.61	
Shiloh	36.35	19.55
Slate Springs		2.00
Spring Hill		10.00
Turkey's Creek	12.50	
Vardaman	136.50	2.50
	1,917.04	539.13

(Continued on page 16)

all the brethren. I have just come as pastor of one of our great Georgia churches and don't want to go anywhere.

With the assurance of my sincere desire to help our mighty gatherings, I am,

Yours in Christ Jesus,

—Wm. Russell Owen.

Dr. Charles A. Stakely, pastor First Church, Montgomery, was recently struck by an automobile and badly injured.

Colgate Rochester Divinity School is in a campaign for \$1,500,00, Mr. Rockefeller, Jr., having promised \$1,250,000, conditionally.

(Continued from page 2)

the old tradition, stood to his guns through a strike and won out against the rum ration, it was regarded as an extraordinary achievement. Well, the century passed. Over thirty years ago the United States Commissioner of Labor investigated 7,205 American businesses employing 1,750,000 men. Three-quarters of them reported they never hired a man without investigating his drinking habits; 700 of them reported that they absolutely forbade any drinking on the part of an employe within working hours or outside of them.

When you seek the driving power that brought the American people to prohibition, cease being obsessed with the caricature of a fanatic and remember the multitude of hard-headed American business men, both employers and employes. Among the first prohibitionists were the railroads. Long before we had national prohibition, Rule G was in operation on every Class I railroad. Here it is:

"The use of intoxicants by employes while on duty is prohibited; their use, or the frequenting of places where they are sold, is sufficient cause for dismissal."

One could go through a long list of these prohibitory laws, written not by fanatics, but by business men. Here is one, for example, from a leading American industry.

"Any employe found using intoxicating liquor—either during or after working hours—is warned that it will not be tolerated and urged to discontinue its use completely. If the promise is given then the man is given another chance; otherwise, he is discharged at once."

Talk about personal liberty!

In April, 1915, the organized liquor traffic issued a blacklist of 49 American firms. The idea was that all possible pressure should be brought to bear upon these firms to change their attitude toward liquor. The liquor traffic was afraid of them. Who, then, were on the blacklist of the liquor traffic? I have it here:

The Pennsylvania Railroad Company.

United States Steel Corporation.

Pittsburgh Coal Company.

John Wanamaker's.

Western Union Telegraph Co.

Hershey Chocolate Co.

Goodyear Rubber Co.

Reo Auto Co.

S. S. Kresge Co.

J. N. Gamble, of Proctor and Gamble.

H. J. Heinz, of H. J. Heinz Company, and so on through a list of 49. They were liquor's blacklist.

Prohibition Is Good Business

I do not see how any man can go to Europe and watch what is afoot there in industry and then come back to this country and see what is afoot here without understanding that, is usually occurs when anything significant is happening, the prohibition question has important economic aspects. Why was it that, although billions of money were invested in the traffic, and millions in taxes were annually coming in to the public exchequer, canny, shrewd business-like America, of all nations in the world, should decide to prohibit it? It is because canny, shrewd, business-like America knew it would be a good financial bargain, and it has been. Look at the increase in productivity. Read the reports of the savings banks. Watch the access of purchasing power among the people.

As for labor, the most thrilling speech I ever heard on behalf of prohibition was not by a fanatic, but by Mr. Warren S. Stone, chief of the Brotherhood of Locomotive Engineers.

The pith of this point can be briefly put. You say our present situation is unsatisfactory. Granted! You say the law may have to be altered! Granted! But do not be fooled by the kind of propaganda that is broadcast. It was not fanatics primarily who wrote this law. Very unemotional considerations on the part of millions

of both employers and employes entered effectively into the case. As one industrial executive put it:

"Maybe some people drink more under prohibition than before there was prohibition—maybe some persons drink now who never drank before prohibition, but there is no maybe about the fact of there being more non-drinking men today than ever before, and in non-drinking persons you find the great economic values."

In the third place, we commonly forget that we are the victims of newspaper headlines and that in consequence many superstitions are afoot about prohibition. For example, this last week in New York City we have been greatly stirred by 33 deaths from alcoholic poisons and pathetic cries have been lifted against any system that involves such cruel results from denatured alcohol. What are the cold facts? We do not get the cold facts in newspaper headlines. If we really want them we would better consider an investigation made last year by the Metropolitan Life Insurance Company covering from 1911 to 1926 the millions of its industrial policy holders—workers in thousands of American business and industries. The fact is that deaths from alcoholism are less than they were before the passage of the Volstead Act. When the new regime began, such deaths took a sudden drop to an unprecedentedly low figure, and while from 1920 to 1926 there was a mounting percentage, the highest figure since prohibition is well below the pre-prohibition level. So far as available statistics can throw light on the matter, the worst years on record are 1912, 1913, and 1916. One need not be dogmatic. Absolutely conclusive figures are difficult to attain. The mounting percentage since 1920 is not encouraging. But obviously the anti-prohibition press, which is often wildly dogmatic in its charges and recriminations, is indulging in unjustified statements. If one really is sorry for people who are killed by alcohol, one should not at this stage of the game curse prohibition. More people died so under the old regime than are dying now.

Drug Addiction Not Increased

Here is another superstition: that taking drink away from people or making it dangerous or expensive, has driven them to drugs. Alas, the lamentable increase in drug addiction since prohibition!—how often we hear that. What are the facts? The facts apparently are, as Professor Feldman of Dartmouth makes clear after a searching investigation, that all authoritative reports say one of two things: the majority say that there is a positive decrease in drug addiction since prohibition; the rest say that there is absolutely no evidence of an increase. The Foreign Policy Association of New York City also made an investigation, writing to all the known authorities in the United States and, as well, to settlement workers know anything about the matter, and the report is unanimous: no increase in drug addiction since prohibition. Upon the contrary, the evidence indicates that, even before prohibition the heaviest drug addiction was associated with the heaviest liquor consumption.

Less Intoxication in Colleges

Here is another superstition: that drinking in the colleges has greatly increased. Anybody who knows history knows that after a war a period of moral laxness is due, so that, whatever kind of liquor system we had, we were in for trouble from 1918 on. If we had had the old system we should have had a wild time with our youth. As it is, we have had a fairly wild time. Some bad things have been afoot, such as the hip-flask habit, that for a time seemed so alluring, but the idea that drinking in the colleges has greatly increased is, I suspect, a superstition.

That idea has in the main been engendered by the young people themselves. They have rather liked seeming dreadful. They have wanted on the whole the reputation of being wild and dangerous. It is they who have informed us how

bad they are. But they lacked the background to judge by: they did not know how bad we were.

If therefore, you wish to know the facts, you would better consult people who have lived in the colleges with both generations. Here, for example, is President Wilbur of Leland Stanford University in California. All of us know that he is no saint with blind eyes and wool in his ears. What he says is:

"There is no doubt that there has been a marked decrease in the use of alcoholic beverages among the college students with whom I come in contact. Compared with the period before the present laws were put into effect, I should say that we have only one-tenth of the problem we had at that time in connection with liquor."

Jump the continent and come to Yale. Here is Professor Charles C. Clark of the Disciplinary Committee of Yale speaking under oath:

"I am not a prohibitionist, and have never been. I will admit to you, however, that the effect of prohibition at Yale University has been good. I know whereof I speak, for I have been a member of the Committee on Discipline from a time dating back many years before prohibition. I know conditions intimately. I do not pretend that the students are prohibitionists or are not drinking, but the change has been simply revolutionary. In the old days our Committee was constantly busy with cases involving intoxication and the disorders originating from it. Now we have practically no business of the kind at all to transact. Moreover, this is in spite of the fact that in the old days we rarely troubled ourselves about a case of mere intoxication if it had not resulted in some kind of public disorder, whereas now intoxication of itself is regarded as calling for the severest penalty."

If you are thinking of the academies, listen to Principal Stearns of Phillips, Andover, as he sums up a nation-wide investigation of the secondary schools.

"The schools reporting," he says, "are practically unanimous in their testimony that drinking among undergraduates is steadily on the wane, while a number emphasizes the fact that the past year has proved the best on record."

Represents Majority Viewpoint

I do not mean that you cannot get contrary evidence on this point. You can get contrary evidence on any point. But I am certain that this represents the overwhelming majority of those who speak with authoritative knowledge about colleges and schools. As for the nation as a whole, as unprejudiced an investigation as I know reports that we are using about one-quarter as much liquor as we used before prohibition.

In this regard, as in others, it would be advantageous if the American people did not believe so thoroughly in the infallibility of headlines.

I have not been presenting a legislative program to cure our present tangled situation. That is not my forte. But if you wish my personal judgment as to the sort of program that the Christian church as a whole will stand behind and should stand behind in dealing with this prohibition question, I can put it in a few sentences:

First, we will fight to the last ditch any step that looks like going back to the saloon. We know well that we have an unsatisfactory situation on our hands. We are not for a moment content with it, but we know it is better than the thing we got rid of.

Second, so long as the present laws are on the books we will stand for their observance and enforcement. We will no more supinely surrender to the lawlessness of bootlegging than we supinely surrendered to the even more extensive

and financially powerful lawlessness of the old saloon regime.

Third, there are some types of solution to which we never will consent, and one is putting the government, state or national, into the liquor business. We have refused so far to entrust the ownership and management of railroads to the government, although theoretical arguments make government ownership and management of railroads altogether reasonable. We have seen clearly that the government is not yet fit to handle that immense accession of economic power. Far less safe is it to make our national and state capitols the headquarters of the most corrupting business this country has ever seen.

Fourth, as to any alterations in the law, we will trust them to those whom we know to be friendly to the law's major intent. There may well come a time when the law should be changed. No law is infallible. But whoever proposes to construct and carry through such alterations would better first of all persuade the people of the church that he is sympathetic with the major aim for which the law originally was framed.

At the heart of the Christian conscience of this country there is a conviction—make up your mind to it—that the liquor traffic and the Christian Gospel stand for two diverse and contradictory conceptions of personal and social life.

THE RADIO AND THE SUNDAY SCHOOL LESSON

I. J. Van Ness, Executive Secretary

Through the courtesy of the National Life and Accident Insurance Company of Nashville, a period has been set aside every Saturday night over WSM for the exposition of the Sunday School lesson for the Sunday following. This period will be under the direction of the Baptist Sunday School Board, and supervised by Dr. Hight C. Moore.

The exposition of the lesson will necessarily be appropriate for all denominations, and we will ask various of our friends to serve us at times in this interesting period. We will, therefore, appreciate the widespread announcement of this new service.

The technical statement is that this broadcasting will be 6:15 Central Standard time, every Saturday night over WSM, the National Life and Accident Insurance Company, of Nashville, Tennessee, wave length 461.3, frequency 651 kilocycles.

SOUTHERN BAPTIST SEMINARY STILL LARGEST

By Chas. F. Leek, Publicity Secretary

Several weeks ago it was reported that the Southern Baptist Theological Seminary had been superseded as "the largest theological seminary on the globe" by Concordia Theological Seminary, a splendid seminary of the Lutheran faith at St. Louis, Mo. Our first impulse was to verify these reports by going direct to the sources and if the reports were true, to be the first to congratulate Concordia.

Our letter to Dr. Franz Pieper, president of the Concordia Seminary, brought a most gracious response. Accompanying his letter was a printed list of the enrollment at Concordia for 1928-29. This list totalled 490, but, as Dr. Pieper explained, seventy-three of these had obtained permission to be absent for a year, leaving 417 resident students.

On this date, January 25, 1929, there are 420 licensed or ordained ministers enrolled at the Southern Baptist Theological Seminary, which is three more than last session and there are others who are coming.

In conclusion, we are not concerned with remaining the largest theological seminary on the globe merely to have more students for the ministry than any other seminary, but we are interested in large numbers of ministerial students taking seminary training because there are many who need seminary training and because there are millions in wide areas to whom nobody is preaching the Gospel.

Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget

"Every member of every church contributing every week to every cause, in proportion to his ability"

Is Tithing A Matter Of The Heart Or Of The Head?

About one hundred and seventy-five churches in the State have during the past four months had stewardship classes. Practically all of the churches studied the first book in our course, "CHRISTIAN STEWARDSHIP". Not being able to be with the classes personally I sent them a set of questions on the book, eight of which are concerning the tithe. Several hundred people have answered and returned their questoins already, while others on account of flu have not as yet completed theirs.

I received the following answers in today's mail to the eight questions on tithing. I have during the past few months received a hundred or more answers just like them. They are correct. In grading them, I have to mark them 100/. Read them carefully, and then answer my question, "Is Tithing A Matter Of The Heart Or Of The Head?"

1. Tithing does not meet the full demand of Christian Stewardship.

2. (a) A tithe is one-tenth of all the income of the tither, no matter from what source it comes. (b) All the tithe is to be used for religious purposes.

3. Two purposes of the tithe as set forth in the law of Moses were, (1) the support of the priest and Levites; (2) to care for the poor and the unfortunate.

4. Yes, ministers should tithe.

5. The author's outline of the tithe in the history of Israel is, as follows: (1) In times of religious and national decline, they failed to bring in their tithes. (2) Times of religious revival restored the tithe. (3) To withhold the tithe was classed as a grievous sin. (4) God's blessing is promised to those who tithe.

6. Following are twelve reasons for tithing: (1) The tithe has scriptural authority. (2) It is fair and business-like. (3) Tithing removes the reproach that attends many of the methods used for raising money. (4) Tithing will lift the churches out of the attitude of begging. (5) Tithing removes the necessity for spasmodic and high pressure collections. (6) Tithing puts all the members on the same footing. (7) Tithers usually go to the full measure of stewardship. (8) Tithing has the promise of Divine blessing. (9) Tithing breaks down the wall of partition between the sacred and secular. (10) Tithing will make for clean and honest business. (11) Tithing will greatly increase the amount that comes into the Lord's treasury. (12) Tithing will enable our churches to give themselves to the supreme task of soul-winning.

7. The practice of stewardship will do the following five things for us: (1) God will become real to us. (2) It will deepen our consecration. (3) It will change our attitude toward the material world. (4) It will deepen our missionary zeal. (5) It will provide the men and the money which the cause of our Lord so much needs.

8. No, I do not promise to tithe.

Now that you have read the answers, will you answer my question, namely: "Is Tithing A Matter Of The Heart Or Of The Head?" The party who wrote the above answers confessed that he knows what the tithe is, and what it is to be used for. He confessed that ministers should tithe; that according to the history of Israel people withheld their tithe when cold spiritually, and paid the tithe when spiritually revived; that according to the Bible it is a sin to withhold the tithe; that God promises to bless those who tithe; tithing is scriptural, fair and business-like; that it will if practiced give the church a higher prestige; put the members on equal footing; make

for clean and honest business; enable the church to win more souls to Christ; make God more real to us; deepen our consecration; deepen our missionary zeal, and provide the men and money which is so badly needed for the Lord's work today. But, in answer to the question, "Do you promise to tithe?", he answers: "I do not promise to tithe".

Now, why doesn't the party referred to above, and the other hundred who gave practically the same answer, tithe? Is it because of the lack of knowledge on his part? Is the trouble in his head? The above answers prove that the trouble is not in his head. Then, is there something wrong with his heart? That's the question I am asking you to answer. Is stewardship a matter of the heart or of the head?

Personally, I believe tithing is a matter of the heart and head, but mostly of the heart, and I believe the same is true of all of our denominational work. We might preach missions, debts, stewardship and tithing, etc., from now until doom's day, but the people will not respond, I don't believe, as they should until they are led close up to the heart of God. When they are spiritually revived, they will respond to their Christian duty, if they know what their duty is. The success of all of our work, even the finances of our work, depends upon the Spirit of God. That's why I try to turn every Stewardship Institute into a spiritual revival, and that's why I believe that all of our work should be supremely spiritual.

His Prayer Answered

He asked for strength that he might achieve; he was made weak that he might obey.

He asked for health that he might do greater things; he was given infirmity that he might do better things.

He asked for riches that he might be happy; he was given poverty that he might be wise.

He asked for power that he might have the praise of men; he was given weakness that he might feel the need of God.

He asked for all things that he might enjoy life; he was given life that he might enjoy all things.

He received nothing he asked for, all that he hoped for His prayer is answered. He is most blessed.—Selected.

SOUTHERN SEMINARY ANNOUNCES SOUTH-WIDE CONFERENCE

The Southern Baptist Theological Seminary at Louisville, Ky., is to hold its first annual Church Administration Conference, emphasizing evangelism and stewardship, March 4 to 15. A staff of men of accomplishments in these fields have been engaged for the special program and opportunity will be afforded those attending to visit the Seminary classes and make use of the Seminary Library.

Limited accommodations make it necessary to restrict the number of guests who can be cared for during this conference. It will therefore be necessary for friends who plan to attend to communicate with us and make reservations. Those who apply first will be given first choice of rooms in Mullins Hall and quarters in selected homes in Crescent Hill adjacent to the Seminary grounds. Expenses will be kept down to bare costs. Lodging and meals will be approximately \$2.00 per day with no additional fees. Detailed information will be given upon request.

—Gaines S. Dobbins, Chairman.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

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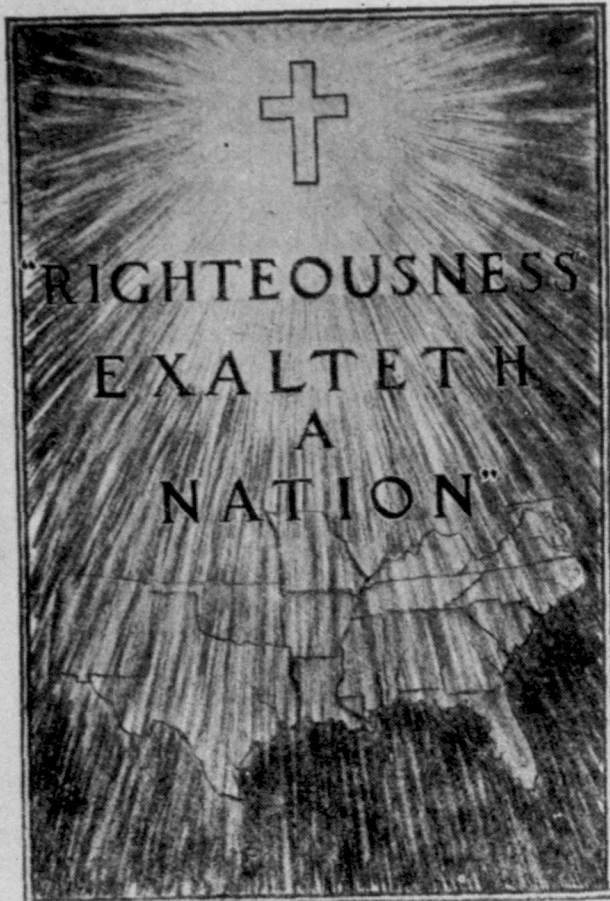
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1929 Monthly Missionary Topics

- Jan.—Personal Consecration (Stewardship of Life)
- Feb.—Where Races Meet.
- March—The New Negro—A Missionary Challenge.
- April—Faithful to the Trust (Stewardship of the Gospel)
- May—Christianity's Contribution to World Progress.
- June—Youth and the Changing Age.
- July—Persistent Prayer (Stewardship of Prayer)
- Aug.—The Frontier.
- Sept.—Woman's Responsibility in the New World.
- Oct.—Money and Missions (Stewardship of Possessions)
- Nov.—Our Unchanged Task in a Changing World.
- Dec.—Building World Fellowship.

From An Understanding Heart

The mother of one of the faithful members of our W. M. S. passed away recently. I didn't send any flowers, but I want to give this little check (\$5.00) in Memory of her who always greeted us with a radiant smile and a pleasant word.

May it help to redeem the ring and to carry the Message of Jesus farther on.

May the Lord continue His blessings upon you.

We are so grateful to the dear sisters who are sending in the belated Lottie Moon offerings. Some letters are pathetic as they speak of the continued flu and of the desire to be faithful in face of all difficulties. Beloved, keep in mind that the Dear Father is over-ruling all in love; and though we may be prevented from doing

things that we long to do for Him, we are not prevented from thanking Him hourly for all the things he has done and is doing for us.

Have you looked after the subscription list of "Royal Service," "Home and Foreign Fields," "World Comrades" and Baptist Record during this month of January that is passing away? Each one of these periodicals grows better with each issue. We cannot as intelligent servants of our King do without them. Let us see to it that our society is provided, and that our members read.

Have you an artist among your boys or girls? Have some one enlarge for you the cut that comes on this page today, and keep it before the church. It will give our brethren as well as W. M. U. members something to think about. We love our Nation. Are we doing all we can to see that it is exalted?

A special message to society presidents is found on this Page. But it is a message that should be considered carefully by each member of us. Note especially what is said concerning "The Heart of Home Missions". Each society will have time to make a close study of this booklet, if it is ordered at once and the class is started. Please note that the booklet must be ordered direct from the Home Mission Board, and not from this office; and that the price is 25 cents per copy.

Our Week of Prayer literature will be mailed out early in February—plenty early for each society to receive it in time to make all preparation for the Week, which is March 4-8 inclusive. And not so early that the package need be laid aside and forgotten about.

Let none of us neglect one important item regarding our Week of Prayer: That is to request our pastor—urge him if necessary—to preach a sermon from the theme: "Strengthen Stakes". Isa. 54:2.

We do not suggest a date for this sermon because many of our churches have only once a month preaching. But this sermon can come some time before the Week named for our prayer service.

Priced Leaflets for Week of Prayer for Home Missions

Woman's Missionary Society Cents
 "They Would Not Let Me in" (Foreigners).....4
 Racial Revelations (Negroes).....4
 Helpin' Pap (Mountain Schools).....3
 "And the Winds Were Contrary" (Cuba).....3
 The Measure of the Gift (for Ingathering Day).....3

Young Woman's Auxiliary
 To the Right of the Wigwam Fire.....3
 Girls' Auxiliary
 Marthy's Home Coming.....3
 Royal Ambassador Chapter
 Your Way and Theirs.....3
 Sunbeam Band
 A Little True American.....3

Order early, please, from
 W. M. U. LITERATURE DEPARTMENT
 1111 Comer Bldg., Birmingham, Ala.

TO THE PRESIDENT: Early in February please hold a mission study class, using one of the recent home mission books, information concerning which you can secure from your state Baptist Bookstore. You may prefer studying the booklet entitled "The Heart of Home Missions". Though its primal purpose is to take the place of the usual free leaflets of the Week of Prayer, March 4-8 inclusive. This booklet of decidedly interesting and easy-to-see material was prepared by Mrs. Una Roberst Lawrence of the Home Mission Board.

Gratitude is also expressed to Miss Emma Whitfield, who made the drawing on the front cover page. At the February meeting and constantly thereafter please display it in poster form, calling especial attention to the week's watchword: "Righteousness exalteth a nation". For the suggestion of it and the week's plans in general sincere gratitude is expressed to the committee of which Mrs. F. W. Armstrong, of Mo., was chairman.

Also early in February please distribute the envelopes, writing on each a donor's name and the date of the ingathering. The offering box might be in the shape of a heart in keeping with the title of the week's booklet; cover it with white paper and put on it either the five Scripture verses of the week's Bible lessons—Take the Cup of Salvation, Visit the Fatherless, Eyes unto the Hills, The Word Is nigh Thee, As Ye Would—or else use pictures of Cuba, foreigners, mountain schools, negroes, Indians and "others". Keep the box prominently in sight at the February meeting and throughout the Week of Prayer. Set a high goal for the offering: pray and work thereto. If your members do not have the alabaster and tither's boxes you can secure them free from your state W. M. U. headquarters. See that the offering is forwarded promptly.

Urge your members to purchase and read the week's booklet, "The Heart of Home Missions". The price is 25c from Baptist Home Mission Board, 804 Wynne-Claughton Bldg., Atlanta.

Please also assign early in February the parts for each day's program. There is a priced leaflet recommended for each program: it is important that these be ordered early so that they may be effectively rendered not read.

Much help should also be given to the young people in assisting them to save for their offering and in learning their parts. The programs for them were prepared by their secretary, Miss Juliette Mather.

Large encouragement may also be secured by getting your pastor to preach a home mission sermon on or before Sunday, March 3, a suggested a copy of the week's booklet and also one of the newest home mission books. Arrange for all W. M. U. members, both women and young people, to sit in a body the Sunday the pastor preaches on home missions.

In addition to the above mentioned programs, booklets, leaflets and mission study books, attention is called: ROYAL SERVICE, price 50c a year, 8c a copy, and WORLD COMRADES, \$1 a year or 10c a copy, each from 1111 Comer Bldg., Birmingham, Ala.; Home and Foreign Fields, \$1 a year from Baptist Sunday School Board, Nashville, Tenn. In these three magazines and in state denominational papers will doubtless be found much excellent supplemental material.

(Continued from page 16)

HINDS COUNTY ASSOCIATION

Antioch	76.51	34.00
Bethesda	389.60	96.50
Beulah	20.35	23.70
Bowmar Avenue	187.39	116.53
Byram—Macedonia	22.68	4.01
Clinton	1,672.67	1,304.28
Davis Memorial—Jackson	2,089.90	204.52
Edwards	286.94	125.15
Griffith Memorial—Jackson	800.80	105.10
Jackson 1st	10,748.68	3,545.46
Jackson—Parkway	51.11	48.90
Jackson—Calvary	8,340.32	1,071.86
Learned	91.35	1.00
New Salem	100.00	72.15
Pocahontas	125.50	17.50
Raymond	453.60	203.00
Salem	201.72	54.95
Terry	379.30	139.80
Utica	1,311.95	341.38
Vicksburg 1st	4,044.02	495.63
	31,394.39	8,010.42

HOLMES COUNTY ASSOCIATION

Antioch	84.30	19.70
Beulah	21.05	.....
Bowlin Green	.....	4.00
Central	26.30	12.10
Cruger	53.50	60.31
Durant	1,990.54	637.03
Ebenezer	78.50	14.45
Goodman	69.10	372.76
Lexington	935.25	378.90
Mt. Pleasant	55.60	18.70
Mt. Vernon	25.00	54.75
Pickens	371.50	287.25
Pleasant Ridge	35.15	.....
Saron	17.50	5.00
Tehula	189.37	103.85
Unity	8.00	15.35
West	326.73	82.88
	4,287.39	2,067.03

ITAWAMBA COUNTY ASSOCIATION

Fulton	393.92	119.18
Kirkville	.....	5.50
Liberty Grove	5.00	5.00
Mt. Pisgah	15.50	.....
New Home	7.50	.....
Providence	8.70	6.25
Shiloh	28.75	.....
Union Grove	14.20	.....
	473.57	135.93

JACKSON COUNTY ASSOCIATION

Bellefontaine	1.00	.....
Bowen Memorial	39.50	.....
Escatawpa	.....	27.15
Iowana	6.10	13.50
Moss Point 1st	202.65	283.25
Moss Point East	802.42	26.15
Ocean Springs	50.00	60.00
Pascagoula 1st	124.24	158.41
Vancleave	28.50	1.00
Wade	18.00	.....
	1,272.41	569.46

JEFF. DAVIS COUNTY ASSOCIATION

Antioch	82.80	17.55
Bassfield	18.05	41.10
Bethany	212.92	20.00
Carson	160.52	16.29
Dublin	34.27	.....
Ebenezer	220.62	25.40
Hathorn	288.52	49.59
Hebron	424.37	11.00
Hepzibah	141.14	.....
Oak Grove	40.89	4.85
Phalti	372.84	44.62
Prentiss	1,844.46	349.22
Society Hill	125.27	5.00
Victory	21.87	.....
White Sand	265.19	18.50
	4,253.78	603.12

JONES COUNTY ASSOCIATION

Jones County Association	25.24	.....
Blodgett	3.00	21.00
Corinth	3.00	5.50
Ellisville	103.29	187.10
Fairfield	5.70	.....
Friendship	2.00	2.55
Harmony	2.73	.....
Heidelberg	95.82	37.92
Indian Springs	40.00	24.25
Laurel First	4,288.00	285.37
Laurel Second Ave.	176.28	21.25
Laurel Wausau	30.00	7.35
Laurel West	496.11	126.50
Moselle	5.00	.....
Mt. Olive	11.15	5.56
New Pine Grove	1.77	4.00
Ovett	82.00	16.00
Pine Grove	.....	10.65
Sandersville	11.00	28.25
Shady Grove	40.00	.....
Summerland	257.00	16.05
Tuckers Crossing	5.75	.....
	5,684.84	799.30

KEMPER COUNTY ASSOCIATION

Antioch	6.50	.....
Bay Springs	22.87	2.60
Binnsville	21.25	2.20
Blackwater	24.00	7.75
Bluff Springs	.....	35.95
DeKalb	120.50	66.58
Electric Mills	218.00	27.50
Friendship	35.00	16.00
Philadelphia	25.00	.....
Salem	200.00	.....
Scooba	510.47	71.00
Union Hill	5.00	.....
Wahalak	14.00	7.65
West Kemper	.....	23.85
	1,202.59	261.08

KOSCIUSKO ASSOCIATION

Bear Creek	43.05	15.45
Berea	8.15	.....
Beulah—Center	2.50	7.77
Bowlin	55.00	19.54
Carson Ridge	10.13	.....
County Line	21.50	.....
Doty Springs	4.00	.....
Ebenezer	61.12	5.00
Ethel	20.00	27.00
Friendship	5.00	16.25
Harmony	.....	3.80
Hebron	4.50	.....
Hurricane	41.35	1.35
Jerusalem	40.20	.....
Kosciusko First	1,300.00	617.25
McCool	100.00	3.00
New Harmony	4.80	.....
New Hope	16.20	.....
New Salem	9.50	1.20
Pilgrim's Rest	6.50	.....
Pleasant Ridge	26.25	.....
Sallis	281.42	219.25
McAdams	475.68	81.00
Sand Hill	6.75	4.12
Springdale	58.70	15.00
Yockanookany	32.41	14.41
	2,634.71	1,051.39

LAFAYETTE COUNTY ASSOCIATION

Abbeville	25.00	.....
Bethel	4.00	.....
Bluff Springs	.....	3.00
Clear Creek	249.55	225.35
Dillard's Chapel	6.65	.....
Harmony	49.15	28.25
New Hope	73.21	.....
New Prospect	6.70	5.25
Oxford	3,830.00	1,773.61
Philadelphia	10.00	.....
Taylor	31.00	67.98
Tula	5.00	80.00
Union	100.25	36.35

Yellow Leaf

	21.00	9.31
	4,411.51	2,229.10
LAUDERDALE COUNTY ASSOCIATION		
Arkadelphia	88.08	.....
Bethany	20.25	.....
Causeyville—Increase	154.19	10.00
Collinsville	24.00	.....
Concord	.....	23.55
Daleville	8.00	3.00
Goodwater	85.33	58.75
Hebron	47.50	.....
Hickory Grove	16.00	.....
Kewanee	756.75	478.50
Long Creek	57.50	33.65
Macedonia	25.00	7.50
Marion	.....	20.00
Meridian First	8,033.41	993.77
Meridian Eight Ave.	78.95	44.00
Meridian Fifteenth Ave.	1,842.90	414.10
Meridian Forty First Ave.	.....	90.00
Meridian Highland	428.81	76.98
Meridian Southside	994.90	99.65
Midway	53.43	49.89
Mt. Gilead	5.00	4.00
Mt. Horeb	50.00	.....
Mt. Vernon	.....	20.00
New Hope	33.50	4.31
Oak Grove	257.95	43.00
Pine Grove	23.63	54.60
Poplar Springs	874.19	1,178.95
Russell	80.45	25.40
Salem	64.55	27.25
Toomsaba	95.00	55.00
	14,199.18	3,815.85

LAWRENCE COUNTY ASSOCIATION

Lawrence Association	16.62	.....
Antioch	8.00	.....
Arm	25.00	2.00
Bethel	.....	3.60
Calvary	905.66	235.75
Crooked Creek	27.40	.....
Jayess	.....	8.65
Monticello	901.81	323.04
New Hebron	232.66	142.73
New Hope	16.45	8.60
Nola	49.56	19.32
Oak Vale	18.37	41.00
Oma	38.00	.....
Providence	14.15	3.65
Shiloh	58.00	.....
Old Silver Creek	55.76	3.90
Sontag	32.00	15.00
Verna	2.15	4.00
	2,401.59	831.84

LEAKE COUNTY ASSOCIATION

Carthage	171.50	128.14
Cedar Grove	28.00	.....
Center Hill	15.00	8.00
Corinth	.....	8.35
Edinburg—Mt. Carmel	45.53	.....
Freeny	.....	7.85
Friendship—Lena	294.65	207.52
Good Hope	80.78	31.00
Madden	11.00	10.50
Midway	30.00	.....
Mt. Zion	134.98	20.50
New Hope	89.00	41.30
Pleasant Hill	14.92	.....
Plymouth	7.00	.....
Rocky Point	.....	13.40
Salem	12.00	.....
Standing Pine	149.75	11.30
Thomastown	78.32	19.45
Tuscola	22.99	.....
Walnut Grove	375.34	408.21
	1,560.76	915.52

LEBANON ASSOCIATION

Big Level	5.81	.....
Bond	.....	3.50
Brooklyn	18.17	6.80
Calvary	8.00	.....
Clear Creek—Carterville	90.30	15.00

Central—Rawls Springs	38.90	44.05	Clear Branch	35.15	3.65	Memorial	25.00	
Corinth	15.60	4.50	Friendship	113.30		Mt. Olive	69.91	
Dixie	8.00		Gum Gove	52.05	36.36	Mt. Pleasant	6.27	
Lastabutchie	26.00	7.55	Heucks Retreat	73.00	11.00	Mt. Vernon	162.30	30.41
Good Hope	18.26		Holly Springs	8.30		New Providence	24.56	
Greenville	2.45		Little Bahala	57.05	39.55	Smithdale		26.72
Greens Creek	22.92	2.45	Macedonia	100.00	16.25	Robinson	16.50	19.86
Hattiesburg First	6,626.99	1,601.42	Mission Hill	12.31		Stephenson	50.00	88.85
Hattiesburg Fifth	357.10	176.80	Moaks Creek	63.55	8.80	Terrys Creek	42.50	26.92
Hattiesburg Immanuel	1,525.48	198.81	Montgomery	54.77	10.00	Woodville	13.00	6.00
Hattiesburg Main St.	6,846.60	828.27	Mt. Moriah	75.50	13.50	Zion Hill	25.50	
Hickory Grove	21.00	4.25	Mt. Pleasant	38.40	36.17			
Lumberton	35.12	81.68	Mt. Zion	34.25	18.50			
Macedonia	248.60		New Prospect	103.50	32.65			
McLaurin		8.70	New Site	4.00	29.12			
Moss Hill	2.50	2.00	Norfield	371.55	81.80			
Mt. Oral		2.15	Philadelphia	23.50				
Oral	117.05	45.12	Pleasant Gove	50.71				
Perkinston	115.13	27.34	Pleasant Hill	77.20	2.10			
Petal	33.61	53.25	Ruth		1.52			
Purvis	49.75	95.05	Shady Grove	37.75				
Richburg	10.00	2.50	Topisaw	7.75				
Sumrall	42.20	121.97	Union Hall	80.50	22.55			
Wiggins	515.65	27.35	Wellman	20.35	8.00			
Zion Hill		27.35						
				7,127.94	1,779.48			
	16,801.19	3,387.86						
LEE COUNTY ASSOCIATION			MADISON COUNTY ASSOCIATION			MONROE COUNTY ASSOCIATION		
Auburn		10.00	Camden	110.85	30.11	Splunge	32.51	18.79
Belden	12.50	25.00	Canton	2,827.34	845.44	Aberdeen	624.23	692.40
Birmingham	1.25	21.10	Farmhaven	164.25	120.71	Amory	1,179.17	649.00
Bissell		25.00	Flora	1,053.06	422.60	Athens	61.50	23.00
Camp Creek	13.25	25.00	Good Hope	34.00	37.00	Becker	19.49	16.31
Center Hill	9.94	27.00	Lula	50.00		Bethel—Greenwood Springs	17.46	6.54
Chesterville—Pleasant Valley	27.60	17.50	Madison—New Hope	427.25	192.25	Center Hill	51.51	24.92
Guntown	150.15	83.48				Central Grove	19.93	15.40
Macedonia	30.00			4,666.75	1,648.11	Harmony	22.23	
Mooreville		16.25	MARION COUNTY ASSOCIATION			New Prospect	26.35	2.10
New Macedonia	10.00		Bunker Hill	305.70		Quincy	20.00	
Nettleton	6.75	72.00	Cedar Grove	23.26	2.00	Smithville	194.45	77.40
Oak Hill—Brewer	50.72	23.40	Clear Creek	4.00				
Plantersville	58.20	74.50	Columbia First	2,897.14	515.50			
Pleasant Hill		17.00	East Columbia	20.00	18.00			
Priceville		25.00	Ebenezer		2.00			
Richmond	22.28	8.95	Edna	5.50	11.80			
Saltillo	80.00	7.00	Foxworth	80.03	38.50			
Shannon	377.85	53.10	Goss	31.53	28.62			
Sherman	542.00	263.10	Holly Springs	2.00				
Tupelo First	7,731.48	2,648.10	Hurricane Creek	50.05	12.80			
Tupelo Second	10.00	11.46	Impove	34.75	8.20			
Uclatubba	22.00	4.50	Kokomo	43.12	9.88			
Union Hill		8.50	Oloh	25.25	2.00			
Verona	148.75	118.96	Pinebur	5.00				
Zion	5.60		Sandy Hook	4.00				
				3,531.33	649.30			
	9,309.51	3,585.90						
LEFLORE COUNTY ASSOCIATION			MARSHALL COUNTY ASSOCIATION			MONTGOMERY COUNTY ASSOCIATION		
Belen	27.00	24.77	Alexandria	22.75	10.76	Bethlehem	18.80	20.25
Birdie	50.00		Byhalia	800.00	386.78	Duck Hill	249.45	104.65
Greenwood First	5,363.70	2,114.00	Cary Chapel	41.75	21.00	Eskridge	20.55	
Greenwood Second	166.30	3.00	Clear Creek	27.70	7.10	Hays Creek	23.50	
Itta Bena	892.11	284.20	Cornersville	8.35	18.82	Kilmichael	124.46	16.46
Lambert	35.26	9.70	Holly Springs	1,621.88	220.29	Milligan Springs	24.00	16.70
Minter City—Sunnyside		25.00	Mt. Moriah	6.20	20.30	Pineforest	20.00	
Money	36.00	41.00	New Harmony	18.58	2.00	Poplar Springs	3.50	4.70
Morgan City	138.04	57.65	Philadelphia	29.55	18.00	Prospect	4.35	
Schlater	496.14	153.22	Pleasant Grove	309.70	173.00	Scotland	85.65	21.75
Sidon	170.43	150.14	Potts Camp	335.40	30.80	Shiloh	10.00	1.00
Sledge	16.45	48.15	Salem	5.20	21.00	Stewart		3.25
Vance	51.25	25.00	Spring Hill	45.10	13.65	Union	7.85	
Walnut	82.39	20.75	Temperance Hill	10.00		Unity	33.00	6.30
						Winona	600.00	105.70

Newton	1,991.40	450.74	PIKE COUNTY ASSOCIATION		Star	73.25	37.17	
New Ireland	4.39		Balachitto	126.30	10.85	Steens Creek	588.55	360.11
Oakland	22.90	10.35	Bluff Springs	35.00	5.00	Union	52.21	
Rock Branch	30.00		Bogue Chitto	176.80	5.00			
Stratton	37.40	3.60	Fernwood	55.00	75.50		3,312.97	1,062.04
Union	749.50	167.24	Friendship	79.00	30.00	RIVERSIDE ASSOCIATION		
			Holmesville	30.50	26.35	Berea	1.42	
	3,867.87	1,058.18	Johnston Station	12.00	16.27	Clarksdale	1,025.19	252.33
NOXUBEE COUNTY ASSOCIATION			Magnolia	1,203.09	472.55	Coahoma	2.00	133.00
Little Bethel	15.00	4.00	McComb Central	634.78	61.00	Dundee	116.00	31.00
Bethel	5.00		McComb East	454.09	3.00	Friars Point	27.00	83.25
Brooksville	1,143.06	232.00	McComb First	4,262.83	1,139.02	Jonestown	82.94	68.96
Concord	40.61	65.76	McComb South	113.89	35.00	Lula	130.53	84.25
Gholson	5.25	4.00	Mt. Zion	94.90	24.43	Lyon	1,623.15	395.50
Mashulaville—Elim	142.43	22.65	Navilla	33.00	21.25	Marks	608.09	571.94
Macon	655.00	214.53	Osyka	274.78	114.32	Rich	42.00	21.50
New Bethel	19.75	10.00	Silver Creek	75.00	39.02	Skene	150.00	5.00
Shuqualak	560.00	141.95	Silver Springs	274.24	36.26	Tunica	486.73	207.36
Vernon	20.19	4.40	Summit	523.00	305.33	Wildwood	4.00	
			Tangipahoa	52.06	20.00			
	2,606.29	699.29	Thompson	16.91	5.62		4,299.05	1,854.09
OKTIBBEHA COUNTY ASSOCIATION			Union	2.00		SCOTT COUNTY ASSOCIATION		
Adaton	178.00	12.00		8,529.17	2,445.77	Bethlehem	75.00	
Bethesda	339.22	97.78	PONTOTOC COUNTY ASSOCIATION		Branch	37.34		
Center Grove	16.55		Algoma	12.00	8.00	Clifton	20.00	8.50
Chestnut Log—Double Springs	34.20		Carey Springs		12.00	Forest	1,724.39	995.82
Liberty	18.15	39.00	Cherry Creek	304.12	149.64	Harperville	231.80	175.65
Longview	300.00	20.00	Duncan Creek	20.00		Hebron	2.20	
Maben	258.45	137.42	Ecu	380.41	248.38	Hillsboro	12.35	19.00
Morgans Chapel	26.80	16.10	Furrs	28.50		Homewood	11.00	15.00
Mt. Olivet	12.50	5.00	Liberty		1.00	Hopewell	18.49	
Pleasant Ridge	28.85	17.25	Longview		9.00	Jerusalem	50.00	2.50
Salem	416.00	108.30	New Prospect	11.75		Lake	168.00	120.30
Self Creek	96.15	15.00	Norfield		4.10	Liberty	90.00	20.17
Starkville	1,944.37	1,063.04	Pontotoc	1,146.55	2,036.25	Line Creek	31.91	8.70
Sturgis	237.00	157.50	Randolph	7.79		Morton	467.50	100.25
Wake Forest	19.55	2.45	Spring Hill	72.75	22.00	Mt. Olive	9.20	
	3,925.79	1,690.84	Toccopola	6.00	39.15	Oak Grove	135.95	18.45
PANOLA COUNTY ASSOCIATION			Toxish	129.30	30.25	Pleasant Ridge	18.65	
Batesville	744.36	273.40	Troy	118.17	11.00	Pulaski	19.70	7.00
Como	386.72	135.85	Turnpike		2.50	Ridge	28.39	9.60
Courtland	47.50	1.00	Woodland	189.50	101.35	Sebastopol		8.17
Crenshaw	113.63	34.50	Zion	2.00	5.00	Springfield	143.61	32.54
Crowder	60.11	32.00				Steele	5.50	5.00
Good Hope	44.25	19.79		2,484.20	879.62	Union	51.20	17.45
Hebron	57.50		PRENTISS COUNTY ASSOCIATION				3,352.18	1,564.10
Liberty Hill	160.17	75.50	Baldwyn	75.20	188.32	SIMPSON COUNTY ASSOCIATION		
Longtown	12.45	8.45	Booneville	156.32	501.86	Antioch	14.77	
McIvor	53.40	35.50	Caver	8.00	10.00	Athens	29.50	
Peach Creek	311.90	99.89	Gaston	35.60		Bethlehem	71.03	35.49
Pilgrims Rest	94.10	72.39	Mt. Olive	54.50	16.25	Beulah	34.38	6.83
Pope	66.75	34.00	Oak Hill	12.16	7.20	Braxton	24.20	35.60
Sardis	1,013.23	608.53	Osorne Creek	100.00		Coat	11.00	
Tocowa	23.40		Thrasher	29.37	8.90	Corinth	15.00	9.09
Union	166.10	32.95	Wheeler	116.00	3.00	D'Le	200.00	104.00
White Oak	9.15			587.15	735.53	Dry Creek	1.50	3.65
	3,364.72	1,463.75	RANKIN COUNTY ASSOCIATION		Everett	20.00		
PEARL RIVER CO. ASSOCIATION			Antioch	31.50	13.00	Goodwater	25.00	
Bethel	6.00	6.00	Barefoot Springs		2.77	Goshen	2.00	
Camp Rowlands	3.50	33.59	Brandon	618.60	125.86	Gum Springs		5.00
Carriere	20.00	51.65	Briar Hill	186.00	41.75	Harrisville—Liberty	11.46	45.05
Derby	100.00		Cato	114.62	11.00	Holly Grove	6.05	
Fords Creek	22.70	16.40	Clear Branch	22.55	50.91	Jupiter	39.00	10.00
Juniper Grove	120.00	56.47	Clear Creek	70.81		Macedonia	167.96	7.85
Oak Hill	34.00	6.50	Concord	43.90	7.62	Magee	2,059.18	624.70
Picayune	3,919.43	760.30	County Line	14.95		Mendenhall	632.00	261.98
Poplarville	349.00	299.70	Dry Creek	25.00	4.80	Mt. Zion	75.58	39.28
Union	114.73	34.70	Fannin	184.00	16.00	New Bethlehem	59.00	
West Union	3.76		Galilee	8.75		New Hope	48.50	
	4,693.12	1,265.31	Hickory Ridge	11.60	10.50	New Zion	43.00	17.45
PERRY COUNTY ASSOCIATION			Leesburg	23.50	23.35	Pine Grove		36.20
Beaumont	109.56		Liberty	28.55	22.85	Pinola	146.50	50.65
Good Hope	11.87		Mizpah	5.96		Pleasant Hill	109.05	42.70
Indian Springs	8.75		Mt. Creek	133.60	84.75	Pleasant Valley	14.00	
New Augusta	100.00	1.85	Mt. Pisgah	12.14		Saratoga	12.00	
Oak Grove	49.00	13.00	New Prospekt	8.00	5.00	Shivers	36.05	11.54
Progress	87.87	20.60	Oakdale	158.20	40.00	Siloam	4.46	
Prospect	41.50		Pearson	36.08	11.35	Spring Hill		1.05
Richton	366.27	220.19	Pelahatchie	610.35	127.85	Stonewall	24.70	14.90
Runnelstown	12.15	6.65	Puckett		5.65	Strong River	17.50	
Salem		2.00	Rehoboth	50.50	9.45	Weathersby	4.15	
	786.97	264.29	Richland	150.00	35.00		3,958.52	1,363.01
			Rock Bluff	49.80	7.95	SMITH COUNTY ASSOCIATION		
			Rock Hill		7.35	Smith Association	20.50	48.07

Clear Springs	17.00		Tiplersville	26.34	4.00	Mt. Pleasant	18.60	5.20
Concord	32.91	9.10						
Goodwater	1.00			3,352.28	1,354.84		129.55	5.20
Marathon	12.00	12.50	TISHOMINGO COUNTY ASSOCIATION			WINSTON COUNTY ASSOCIATION		
Mineral Springs	33.00		Tishomingo Assn.	51.75		Bethel	51.48	7.30
Mt. Carmel		10.10	Belmont	95.87	81.82	Calvary	164.35	1.25
Pine Union—Cohay	300.00	20.42	Forest Grove	6.53		Enon	15.10	6.44
Raleigh	2.00	5.00	Golden		1.90	Good Hope	63.45	8.00
Rocky Hill	7.60	3.75	Iuka	204.99	57.25	Gum Branch—Unity	16.37	
Sardis	6.45		Jackson Camp	3.25	3.00	Harmony	29.96	
Shady Grove	9.10	27.75	Mt. Vernon	2.88		Holly Grove	30.00	10.75
Sylvarena	123.00	46.00	New Bethel	5.00		Hopewell	5.65	
Taylorsville	326.62	34.70	Red Bud	20.00	10.00	Liberty	13.00	13.50
Ted	16.00		Tishomingo	25.00	5.25	Louisville	3,053.82	472.01
Union		2.90				Macedonia	6.25	
White Oak	13.45	13.45		415.27	159.22	Mt. Carmel—Noxapater	390.50	150.79
			UNION ASSOCIATION			Mt. Pleasant	5.00	3.00
	920.63	233.74	Beach Grove	15.24	11.27	Oak Gove	10.00	2.00
SUNFLOWER ASSOCIATION			Bethesda	4.50		Poplar Flat	39.00	5.10
Bethel No. 3	123.71	45.08	Elmo	14.15		Sardis	27.25	
Blaine		66.65	Fayette	127.40	81.70	Shiloh	32.00	
Carroll	25.00	5.00	Hermanville	119.85	13.66	Union Ridge	6.50	4.20
Dockery		30.00	Lorman—Fellowship	62.50	20.00			
Doddsville	134.00	173.69	Pattison	5.61			3,958.68	684.34
Drew	1,508.54	1,016.60	Piedmont	27.00		YALOBUSHA COUNTY ASSOCIATION		
Holly Grove	25.50	10.10	Port Gibson	170.85	83.14	Bethel	17.21	12.89
Indianola	1,960.05	773.50	Red Lick	80.50	8.65	Big Springs	5.00	
Inmood—SS		2.90	Union Church	405.97	92.80	Clear Springs	108.90	11.10
Inverness	320.25	83.80	Unity		23.86	Coffeeville	480.00	50.00
Jones Bayou	32.49	7.25		1,030.87	335.08	Elam	173.92	47.00
Moorhead	200.00	91.10	UNION COUNTY ASSOCIATION			Leggo	15.00	17.00
Mt. Vernon		8.00	Liberty	4.65		Mt. Gilead	19.00	
Nora Smith Memorial	17.50	22.35	Beulah	2.00	5.00	New Hope	19.25	3.00
Rome	14.70	20.00	Amaziah		1.50	Oakland	275.32	86.39
Roundaway		29.46	Beech Springs	29.00		Pilgrims Rest	5.00	2.10
Ruleville	110.22	246.94	Bethel	27.00		Pleasant Grove	9.80	
Sunflower	508.40	435.41	Blue Springs	3.00	5.00	Scobey	55.70	6.00
Wade	7.15	8.00	Fredonia	15.00		Shady Grove—O'Tucklofa	79.66	24.40
	4,987.51	3,075.73	Jericho	63.12		Tillatoba	494.71	38.00
TALLAHATCHIE CO. ASSOCIATION			Macedonia		22.05	Water Valley	632.49	155.45
Webb		182.95	Mt. Gilead	45.33		Wayside	18.81	
Tutwiler	108.53	62.25	Mt. Pleasant	74.60	5.00		2,409.77	453.33
Ascalmore	25.00	1.30	Myrtle	67.80	28.00	YAZOO COUNTY ASSOCIATION		
Ashland—Cascilla	34.28		New Augusta	50.00		Anding	23.00	21.50
Bethany—Enid	28.00	5.00	New Albany	1,476.88	368.77	Bentonla	210.34	111.56
Central	50.00	5.00	New Harmony	70.35	26.65	Bethel—Black Jack	12.42	27.00
Charleston	540.40	837.96	New Hope	27.02		Center Ridge	15.40	4.00
Cowart	11.00		New Prospect	125.14	23.82	Concord	77.26	29.75
Friendship	5.20		Oak Grove	57.00	16.00	Eden	230.78	72.50
Mt. Pisgah	81.25	2.00	Pleasant Hill		50.00	Hebron	366.20	71.67
Phillip	39.95	45.50	Pleasant Ridge	154.37	22.81	Holly Bluff	5.00	73.80
Spring Hill	90.10	48.22	Zion Hill		2.55	Liverpool	13.00	
Sumner	214.78	146.25		2,292.26	577.15	Oak Grove	7.00	
	1,228.49	1,336.43	WALTHALL COUNTY ASSOCIATION			Ogden	46.00	
TATE COUNTY ASSOCIATION			Centerville	20.00	4.75	Providence	5.25	
Arkabutla	13.50	31.17	Crystal Springs	172.91	76.07	Rocky Springs	29.50	25.50
Central—Coldwater	350.00	140.00	Enon	45.49	17.35	Satartia	64.78	6.60
Evansville	33.34	2.00	Knox	35.90	6.00	Yazoo City	1097.14	594.72
Hickory Grove	63.90		Lexie	85.50	40.30		2,203.07	1,038.60
Looxahoma	25.60	2.00	Magees Creek	36.00		ZION ASSOCIATION		
Mt. Manna	21.55	5.61	New Zion	72.50	23.10	Bethel	159.32	7.40
Mt. Zion—Independence	197.31	5.93	Salem	114.50		Bluff Springs	5.55	
Sarah		1.81	Smyrna	13.50		Crossroads	22.70	3.00
Senatobia	240.16	179.46	Tylertown	3,014.66	535.20	Double Springs	16.40	
Strayhorn	11.45	2.25	Union	45.15		Enon		1.00
Tyro	158.50	7.50		3,656.11	702.77	Eupora	11.54	45.41
Wyatte	60.71	2.00	WAYNE COUNTY ASSOCIATION			Fellowship		24.60
	1,176.02	379.73	Big Creek	3.04	3.00	Harmony	17.00	
TIPPAH COUNTY ASSOCIATION			Bucatanua	108.00	68.30	Lollars Grove	1.50	
Academy	37.71		Chicora	102.95	27.35	Mathiston	99.68	42.17
Blue Mountain	2,085.49	1,009.58	Clara	106.45	21.00	Montevista		12.00
Chalybeate	170.38	153.11	Denham	23.85	1.80	Mt. Vernon	21.70	
Concord	21.40		Hiwatee	15.00		New Hope	82.75	
Faulkner		2.50	Mt. Zion	73.00	2.00	Philadelphia	14.40	
Fellowship	35.15	5.00	Pleasant Grove	5.00		Pilgrims Rest	16.00	
Harmony	100.00		State Line	52.75	28.10	Pleasant Hill	28.50	
Macedonia	20.30		Waynesboro	334.25	293.77	Sabougla	31.30	
Mt. Moriah	9.50		Zion Rest		.65	Shady Grove	21.10	3.47
Mt. Olive	5.60			824.29	445.97	Spring Creek	5.00	
Palmer	16.10	5.75	WEBSTER COUNTY ASSOCIATION			Spring Hill	104.00	7.50
Providence	191.00	19.30	Hohenlinden	61.60		Walthall	31.00	22.15
Ripley	596.81	149.85	Mantee	49.35			788.44	168.70
Shady Grove	36.50	5.75				Miscellaneous	460.11	2370.14

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RENEW PROMPTLY: Please send in
your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
over these amounts will cost one cent a word,
which must accompany the notice.

East Mississippi Department

By R. L. Breland

COLUMBUS AND M. S. C. W.

I was in Columbus, the beautiful
little city of east Mississippi for a
part of two days last week. Pri-
marily the purpose of thi strip was
to visit my daughter, Kathryn, who
is a student in M. S. C. W. this sea-
son, and incidentally I atended upon
several of the sessions of the Missis-
sippi Ice Cream and Dairymen's
Convention I had a very pleasant
stay in that city. Of course, I en-
joyed my visits to the college and I
also had a pleasant association with
the milk folks. I heard more about
ice cream, cheese, buter and milk
generaly than I thought there was to
be said about those things. I heard
so much about germs, bacteria and
such things that I almost concluded
that perhaps I had better lay off the
eating of these milk products and
drinking milk; but when a dozen
cans of fresh cream were brought in
for us to sample I forgot all about
germs and bacteria and made way
with a godly portion of the cream;
and when I went to my meal a big,
yellow dish of creamery butter was
in evidence I remembered no more
the talks of the day. So I am back
at home and love butter, milk and
ice cream as well as ever. In fact,
when the talks were all in I had de-
cided that these products were all,
perhaps, more sanitary after going
through the various processes of
manufacture than before. So here
goes for all I can consume.

Columbus is a nice city, one of
the oldest and most historic in the
state and is kept clean and attrac-
tive. Two Baptist Churches are lo-
cated therein: First Baptist, of
which Dr. J. D. Franks is the able
pastor, and Second Baptist, of which
Rev. J. F. Sansing has been pastor
for several years, but who has re-
cently resigned to take charge of
other work. The Baptist Work Shop
stands just acros the street from the
campus of the girls' great college.
Miss Ward is Baptist Student Sec-
retary for the Baptist girls attend-
ing there. She was absent attending
the Sunday School Convention in Ok-

Orphanage Signal

We are delighted to report that
our children are enjoying the best
of health at present, and that our
Public School is going forward in a
great way.

We are looking forward to the
greatest year in the history of our
Institution.

I feel that every Baptist ought
to visit the Orphanage and get a
greater vision of their great Insti-
tution, as well as see more than two
hundred of the finest grls and boys in
the State. The average boy and
girl on the outside would find it dif-
ficult to attend all the religious serv-
ices that we have in the Home, but
our children atend them with a smile.

There are so many things that
Baptists of Mississippi can do for
the Orphanage that would hardly be
possible to do for any other denom-
inational agency.

There are so many things that are
useless to your children that would
prove a great deal of interest and
enjoyment to these.

I am extremely anxious that every
Baptist have a part in the great pro-
gram of our Orphanage. Although
Mrs. Massey and I have resigned,
our love for the children is beyond
expression. Our whole hearts and
lives are wrapped up in them. We
want to join hands with the great
Baptist force to give an opportuni-
ty to every unfortunate child in
the state of Mississippi, or whatever
state the Lord leads us.

There are at present several needs
in the Home. For some reason we

lahoma, but I heard many good
words spoken of her by the girls.
Writer repaired to the Work Shop
after lunch and had a real nice pray-
er service. I feel that the work be-
ing done by our Board through Miss
Ward is well worth-while. The girls,
most of them, were a bit droopy as
they were in the midst of their
mid-session examinations and were
over worked and under slept. I
met only a few of the offi-
cers and teachers. Had the
pleasure of meeting the president
Dr. J. C. Fant, Dr. Elizabeth Eck-
ford, Miss Prof. Tomms and perhaps
one or two others. It was a place
for girls so this mere man did not
spend very much of his stay in the
city at the college. They claim that
there are 1400 girls attending the
school, and I think there are all of
that many.

I appreciated the visit. Felt that
I have better understanding of the
college and its work, also know more
about milk, cream and butter, but
have lost none of my appetite for
these products.

NOTES AND COMMENTS

From the Neshoba Democrat, pub-
lished at Philadeuphia over in Ne-
shoba County, I take the following:
"Sunday School workers of several
Baptist Churches of the county met
at the Baptist Church at Philadel-
phia Sunday afternoon and organiz-
ed a county association for the pro-

received but few tubes of Tooth
Paste or more than a dozen Tooth
Brushes, and we are in bad need of
these articles. We did not receive
any Combs. We need them. We are
in need of both tan and black shoe
polish, and hose for the older girls
as we received only a few pairs. It
is also a fine time to send shrubbery
and rose cuttings in order that the
grounds may be beautified.

Perhaps you had never thought of
what it would mean to the children
here to have some Squirrels and Rab-
bits on the Campus.

There seems to have gone out over
the State a rumor which is very
mis-leading and that is, that we
do not endorse the adoption of a
boy or girl by a Church, Organiza-
tion or individual to clothe. The
fact is: We feel that this is the
most ideal plan. It enables you to
have a definite person in mind; it
enables the child to wear better
clothing than we could furnish them.

Last year every girl over ten years
of age, and under seven years was
adopted out to clothe. There is posi-
tively no jealousy among the child-
ren because of this as each Organi-
zation sends as nice things as the
other, and we receive such amount
of nice clothing at all times to equal
up the supply of any of the children.

Remember whatever you do for
us will be greatly appreciated. Let
us all get ready for the "Mothers
Day" Offering and make it the great-
est in the history of the institu-
tion.

—B. E. Massey

motion of Sunday School work in
the county. A county-wide Sunday
School training campaign was plan-
ned. Rev. S. J. Rhodes, educational
secretary for the Neshoba County
Baptist Association, will have charge
of the training work and it will
cost the county nothing. The
churches of the county were divided
into four groups, C. M. McCraw be-
ing asked to take charge of group
one; B. E. Turner, group two; Mrs.
E. S. Cole, group three; Eugene De-
Wees, group four. J. E. Jolly was
elected associational superintendent
and J. J. Melvin, secretary."

Rev. J. L. Boyd is now located at
Pickens, having come there from
Magee the first of the year. These
good people at Pickens and other
points that he will serve are for-
tunate. In his final issue of the
Weekly Bulletin of The Magee Bap-
tist Church he gives a summing up
of the six years that he was pastor
there, from which I take the fol-
lowing: "On Oct. 1., 1923 (when he
went to Magee as pastor) church
membership, 349; Sunday School en-
rollment, 160; local expenses, \$1,875.-
25; Missions, etc., \$2,476.02—total,
\$4,351.27. On Oct. 1., 1928, (six
years later) church membership,
493; Sunday School enrollment, 335;
local, \$4,204.15; missions, etc., \$2,-
476.15; Building, \$3,160.84—Total,
\$10,516.66. Total paid out during
his pastorate, six years and four
months, \$52,087.44; total baptisms,

111; added by letter, 192; total ad-
ditions, 303. This is a fine record
of achievements.

Rev. J. L. Boyd is now engaged
in writing a concise history of Bap-
tists of Mississippi. This is greatly
needed in our state. Bro. Boyd is
secretary of the State Baptist His-
toric Commission and is well qual-
ified to write such a history. He has
recently written a history of the
Simpson County Baptist Association.

The writer is pastor of three rural
churches near Coffeerville which are
located within four miles of each
other, a consolidated school prac-
tically in the center of a triangle
which the location of the churches
form. It is the purpose of these
churches—Elam, New Hope and
Clear Springs—to hold their revival
meetings at the same time; having
services morning and night at the
three churches and a union rally of
all the congregations in the after-
noon at the school house, one of
the three assisting preachers deliver-
ing a sermon at these afternoon
meetings. The assisting preachers
have not all been secured yet. The
time set for the meeting is the third
Sunday in July and continue through
the next Sunday and perhaps longer.
Many of the members of these
churches seem enthusiastic for this
kind of a revival meeting. Pray for
it.

Mr. Bragga: "I suppose you know
I'm singing in the church choir
now?"

Patient Friend: "No, I didn't."

Mr. Bragga: "But surely your
brother Tom told you I had joined
the choir?"

Patient Friend: "Oh yes, he told
me that—"

"That man always pays his bills
with traveler's checks."

"What are they?"

"He gives them a check and then
travels."

Children's Colds Doubly Dangerous While Flu Lasts

Treat Them Promptly but be Care-
ful not to Upset Stomach with Too
Much Dosing

PNEUMONIA CHIEF DANGER

Although the type of flu this year
is not so serious as in 1918, health
authorities are urging everybody to
treat even the slightest cold at the
start, as colds lower the resistance
and make the body an easy prey to
bronchitis or pneumonia.

Too much "dosing" especially in
the case of children still further
disturbs the digestion, and should be
avoided except on advice of a phy-
sician.

Vicks VapoRub is especially val-
uable because it is applied exter-
nally and so can be used freely at
the first sign of a cold, with no risk
of disturbing a delicate stomach.

Rubbed on the throat and chest at
bedtime, Vicks acts two ways at
once to check the cold and avoid se-
rious complications: (1) through
the skin like a poultice, and (2) By
means of its medicated vapors, re-
leased by body-warmth and inhaled
direct to the inflamed air-passages.

The Sunday School Department

Feb. 3, 1929.

(From Points for Emphasis by The Holy Scriptures, Psalm 19:7-14; 2 Tim. 2:14-17.

H. C. Moore.)

Golden Text—Open thou mine eyes, that I may behold wondrous things out of thy law. Psalm 119:18.

1. THE APPRECIATION OF SCRIPTURE is expressed in David's sublime Psalm. (1) Notice the six names he gives the Bible: law, referring to the great body of truth; testimony, referring to the divine declaration as to who and what God is; statutes, embodying specific duty; commandments, governing the regulation of life as a whole; fear, inspiring an adequate motive; judgments, insuring correct discriminations and decisions. (2) Notice the six traits of the Bible here recorded: conversion, wisdom, joy, illumination, indestructibility, righteousness. (4) Notice the six aspirations regarding the Bible: desire, that we may win its gold and taste its honey; warning, that we may be kept from the path of danger and error; reward, that we may realize the fruit of obedience; discernment, that we may be cleansed from secret faults; guardianship, that we may be kept from under the dominion of wilful sin; consecration, that mouth and heart may be acceptable unto God.

2. THE APPLICATION OF SCRIPTURE is illustrated in Timothy's biblical training and equipment. (1) He knew the Scriptures, having studied them from childhood under the tuition of godly parents in a Bible-loving home. He accepted their truth and thus became wise unto salvation by believing in Christ. He continued in their study and practice with full assurance of their truth and with the impress of early teachers upon him. (2) His doctrine of inspiration was sound. He believed all the Bible. He accepted it as inspired of God. He found it profitable for teaching the receptive, reproving the wayward, correcting the mistaken, and developing all in the art of right living. (3) His Bible equipment was essential to his efficiency. Though a man of God, he was not, and could not be, complete in his own character and conduct without much Bible study and knowledge. And that which completes his character must also complete his equipment for his best service. Indeed, the Bible furnishes unto every good work.

A VISIT WITH DR. O. O. GREEN

A few days ago I was in Hazlehurst, and, on invitation, spent the night in the hospitable home of Dr. Green.

Far into the night we lingered, the pastor, his wife and myself, in delightful conversation. Reluctantly did we break up for the night to sleep. Shortly after breakfast next morning Brother Green conducted me

to and through the new church building. To say that I was surprised and delighted with the plant is to put it mildly. I am wondering yet at the greatness of the vision, courage, faith and consecration of this pastor and people. Right here I would stop to predict a great future for this church and for the pastor. From the church we went to the bank, where I was introduced to Brother I. N. Ellis. Brother Ellis is a great banker, a great Christian and a great Baptist. I enjoyed the brief visit with this good man. Surely with such laymen in our churches the Kingdom will go on.

Let me speak another word about Brother Green and his companion. I find that, after four years of marvelous work and achievement, he is to leave this field on March first. He doesn't yet know where he will go, but I trust he shall be held in Mississippi. He is charming in his quiet spiritual life, widely read, and able in the pulpit. And Mrs. Green is capable of filling acceptably the place of pastor's wife with any church in the State.

May our Father richly bless this great church, and the equally great pastor and his wife.

—D. A. Youngblood.

PICKENS, BLACK JACK, AND CAMDEN

We arrived on the field here on January the tenth, and found the pastor's home swept and garnished and the pantry filled with good things to eat and drink—though the drinks were mild grape juice, and such like. Some alterations have been made also on the home more to the liking and comfort of the pastor and family. In fact, everything looks good for a very pleasant stay among the good people of this little field among whom are some of the salt of the earth. They know how to make a pastor and family feel welcome as well as an inspiration to them for greater efforts in the Master's vineyard. The field consists of Pickens for half time, and Black Jack (Bethel) and Camden for one Sunday each. These latter are easily accessible with good roads and telephone connections.

The field is just what we had prayed and hoped for in view of the historical research work that we are entering upon now looking to the writing of "A History of the Baptists in Mississippi". We have already begun this task which is a genuine pleasure and a joy continually. Since the going away of Dr. John T. Christian, there is no one just now that seems to be particularly interested in this kind of work for Mississippi Baptists, and we feel humble in facing the task, but do so with the consciousness that the Lord is leading us in this direction. A complete, and full, but short popular history of Baptists in Mississippi is sorely needed. We appreci-

ate the sympathetic interest and helpful encouragement that have been extended to us by many of the brethren over the State, and shall appreciate very much their continued cooperation and that of others in the gathering of the material for the pursuing of this research work.

We call attention of the brotherhood to the column in the Baptist Record designated "HISTORICALLY SPEAKING" from time to time, and ask that everybody lend a hand in sending to us, or putting us in touch with such documents and other material that we need. Books and sketches etc. that any one will lend to us, not desiring to part with such will be carefully handled and surely returned, at request of donor.

Yours to Serve,

—J. L. Boyd.

RESOLUTIONS ADOPTED BY THE NEWTON BAPTIST CHURCH ON THE GOING OF PASTOR T. W. GREEN

Whereas, after four years of successful service, Brother T. W. Green, has seen fit to resign the pastorate of our church, and

Whereas the prosperity of the church during this time has been marked by the coming of a large number of people, young people and older ones, into the Kingdom of God and into the fellowship of the church, therefore be it

Resolved by the Newton Baptist church assembled as a congregation January 20th, 1929, that it is our opinion that this success of our work has largely been due to the faithfulness of the Pastor and his wife in dealing personally with the lost and their leading the membership of the church to have this work on our hearts and be it further

Resolved that we appreciate their unselfish consecration, their tireless labors in every department of our church, their genuinely sympathetic ministrations to those who were sick or sorrowful or in any way distressed, and their loyalty to the truth and courage in the conflict with evil, and be it further

Resolved that we commend them to the brotherhood and to whatever field where they may be called to labor, and be it further

Resolved that a copy of these resolutions be spread on the minutes of

our church, a copy be given to Brother and Mrs. Green, a copy be given to the Newton Record for publication, and a copy be sent for publication in the Baptist Record.

Recommended by the committee appointed, and unanimously adopted by the church.

"Now, remember, my dear," said Mother Raccoon to her children, "you must always watch your step, because you have the skin the college boys love to touch."

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Prepared by Robt. Coleman

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Round and Shaped Notes
Large Plates—Bold Type
145 Songs, New and Old

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STORE
Jackson, Miss.

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Are you interested? Write to—

The Relief and Annuity Board of
The Southern Baptist Convention

Thomas J. Watts, Executive Secretary,
1226 Athletic Club Building,
Dallas, Texas.

The Children's Circle

Mrs. P. I. Lipsey

Bible Study: Gen. 7

All God's preparation for the punishment of sinful men were now made, and he called Noah and told him to get into the ark, along with his own family, animals of every kind, and all kinds of birds and creeping things, so that when the flood was over, and the kinds of animals, etc., that He had created, would come out of the ark, and it would not be necessary to create new ones. It seems to us a wonderful thing, all those animals and birds, male and female, going into the ark in orderly march, each one with his mate, but the wicked people outside did not notice it much: Jesus tells us (Luke 17:26, 27) that "till the very day that the flood came, they were eating and drinking". But when the time God had appointed came, "the Lord shut him (Noah) in". There was no way now for anyone outside to get in, when the Lord had shut the door, and those who were inside were made safe by this shutting in against the waters breaking in. Then the "fountains of the great deep", the waters that God had set a bound upon, (Ps. 104:8), to keep them from overflowing the earth, were broken up at His word, and "the windows of heaven" were opened, and the waters from earth and heaven were poured upon the world. That was the biggest storm that ever was or ever will be. (Gen. 8:21,22) In it, all flesh, all in whose nostrils was the breath of life, man and cattle and creeping things, were destroyed from the earth. Noah only, and those who were with him in the ark, remained alive. This shows us how dreadful sin is, and how God hates sin, that all life, outside the ark He had provided, should be destroyed on account of it.

My dear Children:-

How many of you would like to do something for the Orphanage? The reply is so unanimous that I don't have to ask for the No's—there are not any no's! Well, here is something that perhaps nearly all of you can do, and it is not money, either, at least, only a little for postage. The Orphanage School needs a large number of books for its Library, in order to make it a Standardized Elementary School. I have a list of the books desired for this purpose, and I want you and Mother and Daddy to go over this list, and find how many of these books you have in your home, and can spare to send for the Orphanage School Library. If all of you, or a large number of you will do this, it will make a large gift to them, and save them considerable money. I shall begin to listen to hear from the Orphanage about how many books are coming in, two or three days after you read this. And listen! Send them to the Orphanage, not to me. I live as far from there as some of you do. Send them to the Orphanage, care Rev. B. E. Massey. Here is the list.

Much love, from,

—Mrs. Lipsey.

Books for Orphanage School Library
 Story Book Tales, Ashton. Adventures in Story Land, Taylor. The Brownie Primer, Cox. Peppi the Duck, Wells. Clever Bill, Nicholson. The Night before Christmas, Unknown. Three Little Cotton Tails and Circus, Unknown. Three Little Cotton Tails and Uncle Teddy Bear, Unknown. Faries of the Nine Hills, Banta. Work that is Play, Gardner. The Cotton Tail Primer, Smith. Folk-lore Stories and Proverbs, Wiltse. Kittens and Cats, Grover. The Hiawatha Primer, Holbrook. Boys and Girls Primer, Holbrook. Boys and Girls Primer, Bolenius. Boys and

Girls First Reader, Bolenius. The Dutch Twins Primer, Perkins. Boy Blue and His Friends, Blaisdell. Mother Goose Children, Blaisdell. Tommy Tinker's Book, Blaisdell. The F-U-N Book, LaRue. Best Fairy Tales, Anderson. Sunbonnet Babies Primer, Grover. Overall Boys, Grover. A Riddle Book, Dootson. The Poetry Book I, Huber, B. C. Wag and Puff, Primer, Hardy. Johnny and Jenny Rabbit, Serl. Reynard, The Fox, Smythe. Playtime Stories, Dunlop. Happy Hour Stories, Silverster. Teenie Weenie Land, Baker. Like To Do Stories, Smith. Nixie Bunny In Manners Land, Sindelar. A Pet Reader, Lawson. Stories of Animal Village, Richey. The Jungle Book, Kipling. Poppy Seed Cakes, Clark. Three Little Cotton Tails at the Circus, Stuart. The Story of Hiawatha, Longfellow. The Cotton Tail First Reader, Smith. Merry Little Cotton Tails, Smith. Children's Favorite Stories, Smith. The Circus Book, Smith. The Brownie Reader, I. Browne. Happy Children Reader, Book I, Cussack and Pennell. Cubby Bear, Ellingwood. Six Nursery Classics, O'Shea. Boys and Girls Second Reader, Bolenius. The Book of Nature Myths, Holbrook. Tell Me a Story, McMurry. Fairy Tales, Andersen. Tommy Tinker's Book, Blaisdell. Cherry Tree Children, Blaisdell. Bunny Rabbit's Diary, Blaisdell. Little Black Sambo, Bannerman. Sing Song, Rosette. Story Land In Play, Skinner. The Poetry Book 2, Huber, B. C. The Stevenson Reader, Bryce. Every Day Doings at Home, Serl. In Fable Land, Serl. Work-a-Day Doings on the Farm, Serl. Surprise Stories, Hardy. Mother Goose Rhymes, Marshall. The Safety Hill of Health, Lummis, S. Story-Fun, Suhrie, G. Peter and Polly in Spring, Lucia. Another Fairy Reader, Baldwin. Around the World With the Children, Carpenter. Three Fairy Stories, Bakewell. The Hygienic Pig and Other Stories, Heath. The Brother Bears and Other Stories, Arnett. Father Thrift and His Animal Friends, Sindelar. Better Health for Little Americans, Lawson. Red Feathers, Mercomb. Stories of Red Children, Brooks Brownies in the Greenwood, Banta. Three Little Cotton Tails, Smith. Hans and Hilda of Holland, Smith. Bunny Boy and Grizzly Bear, Smith. Two Little Indians, Maguire. Going to School in Animal Land, Cowles. Little Folks of Many Lands, Chance. So Fat and Mew-Mew, Craik. Science Reader, Book 3, Nide. Stories and Poems Every Child Should Know, Book I, Kipling. Stories of Men and Nature. Hale. Sliver Pennies, Thompson. Dandie, The Tale of a Yellow Cat, Hungerford. Eskimo Stories, Fox. Stories of Mother Goose Village, Bingham. Innmak, Lide. In Kimona Land, Yule. Chats in the Zoo, Weimer and J. East o' the Sun and West o' the Moon, Thorns, T. Peter Pan and Wendy, Barrie. A Child's Garden of Verse, Stevenson. Story-Friends, Subri-Gee. Friends in Feathers and Fur, Johonnot. Peter and Polly in Winter, Lucia. Peter and Polly in Summer, Lucia. Peter and Polly in Autumn, Lucia. Indian Hero Tales, Wilson. Big People and Little People of Other Lands, Shaw. The Health Game, Beeson. Across Seven Seas to Seven Continents, Aitchkinson. Little White Chief, Nida. Adventures of Pinocchio, Collodi. Child Life In Japan, Ayrton. Science Reader, Book 4, Nida. Eskimo Twins, Perkins. Japanese Twins, Perkins. American History for Little Folks, Blaisdell and B. Merry Animal Stories, Bingham. How We Are Clothed, Chamberlain. How We Are Fed,

Chamberlain. Stories Pictures Tell, Book 4, Carpenter. Bobby and Betty in the Country, Dopp. Johnny Goes a Hunting, Hooper. Child Life in Other Lands, Perdue. Viking Tales, Hall. The Four Wonders: Cotton, Wool, Linen, Silk, Shillig. Little Lame Prince, Mulock. Mary of the Plymouth, Otis. Richard of Jamestown, Otis. Stories of American Life and Adventure, Eggleston. Gulliver's Travels Retold, Swift. Merry Tales, Skinner. The Courtesy Book, Dunlea. Why the Chimes Rang, Alden. Bird Book, Burgess. Rhymes of Childhood, Riley. Pal o' Mine, Hawkes. Etiquette, Jr., Clark and Q. The Just So Stories, Kipling. The Wonderful Adventures of Nils, Lagerlof. Boys and Girls of Colonial Days, Bailey. Boys and Girls of today, Bailey. Boys and Girls of Pioneer Days, Bailey. Pixie in School, Smith. Pixie on the Farm, Smith. The Heroes, Kingsley. Good Manners and Right Conduct, Book I, McVenn. Days and Deeds of 100 Years Ago, Stone and Pickett. Science Reader, Book 5, Nida. Play Day Stories, Jewett. In the Days of Giants, Brown. Belgium Twins, School Ed., Perkins. Mexican Twins, Perkins. The Land of Wilhelm Tell, Thompson. Life of Robt. E. Lee, Williamson. Hidden Treasure, Simpson. School and Home Gardening, Davis. Mother West Wind's Neighbors, School Ed., Burgess. Trail Makers, Meyer. Mother West Wind's Children, School Ed., Burgess. Japanese Fairy Tales (First Series), Williston. Indian Legends, Washburn. Black Beauty, Sewell. Achilles and Hector, Gale. Stories Pictures Tell, Grade V, Carpenter. Hero Tales Told in School, Baldwin. Dog of Flanders, De la Ramee. White Sox, Lopp. Sunshine Lands of Europe, Mulet. Heidi, Splri. Old Indian Legends, Zitkala-Sa. Scotch Twins, Perkins. Italian Twins, Perkins. American History for Little Folks, Blaisdell. Robin Hood and His Merry men, Warren. Little Pioneers, Warren. Stories Pictures Tell, Book 6, Carpenter. Hans Brink, Dodge. Our Bird Friends and Poes, DuPuy.

B. B. I. Girl

(To finish 1928's contribution.)

Ruby Lord.....	05
Tommie Loyd Hodges.....	10
Sue Bell Johnson.....	25
Mary C. Tabb.....	10
Mary Jones.....	10
Kathryn Montieth.....	10
Francis Byrd.....	05
Eugene Watts.....	10
Doris McKay.....	50
Mrs. Spence.....	1.00
Lexell Ormond.....	25
	\$2.60

1929

Cash.....	25
Fay Reynolds & Grandmother.....	1.80
Elizabeth Smith.....	10
Nellie Lee Carr.....	10
Collins P. Mitchell.....	25
	\$2.50

SILVER CREEK

Rev. W. R. Haynie, who has been pastor of Calvary Baptist Church for the past year, has accepted the call to the Prentiss Church in Jeff. Davis County, and has moved his family there. We regret very much to have him go, but we pray that the Lord may use him mightily in his new field. Calvary Church has called Rev. Earl Ferrell from Tennessee.

—Member.

Patient: "What I need is something to stir me up—something to put me in fighting trim. Did you put anything like that in my prescription?"

Doctor: "No, you'll find that in the bill."—Medical Standard.

WHY THE MOUNTAIN SCHOOLS SHOULD REMAIN UNCHANGED

(By J. W. O'Hara, Supt.)

Many things will be under consideration concerning the program of Southern Baptists for another year. The affairs of the Home Mission Board and its various departments will, of course, have careful and prayerful consideration. The Mountain School Department will, along with other departments, be reviewed. The policy of the Board in the past has been to discontinue schools when they have served their purpose. This policy is being continued at present. Below are given some reasons why there should be no change in the mountain schools other than in conformity with this policy.

1. **The Convention Vote.** During the past five years this matter has been considered by several efficiency committees. In each instance the recommendation was that the mountain schools remain with the Home Mission Board and that they continue until they had served their purpose. The Efficiency Committee last year recommended the schools remain with the Home Mission Board and that its past policy be continued. This was not mandatory but left to the judgment and discretion of the Board. The Convention will hardly want to reverse itself so soon after its decisions of former years.

3. **Work Not Finished.** The mountain schools have not completed their task. The educational ideal is growing in the mountains more rapidly than economic conditions are changing. There are still hundreds, perhaps thousands, of boys and girls in the mountains who are back in the remote sections without the advantages of high school education. They belong to the unprivileged class for whom these schools have been established. Our dormitories afford accommodations at reasonable prices with the best christian influences around them. While some sections of the mountains have been favored with county and state high schools there is still much territory and many poor boys and girls without educational advantages. The work of these schools is not finished.

3. **Missionary Agencies.** These schools have been, and are yet, our best missionary agencies in the mountains. The Bible course and mission studies prepare and inspire for service. Our boys and girls return to their homes and become as leaven in their home community and local church. Prior to the establishment of Armo Baptist Academy, Blue Eye, Mo., the entire territory on both sides of the state line was anti-missionary. The churches were bitterly opposed to any missionary program. Today these conditions are completely changed. The churches are in sympathy with our Co-operative Program and regular contributors thereto, and at the same time they have all opened their doors to a representative from Armo Baptist Academy. This is true of both the Carroll County Association.

(Continued on page 15)

**TWENTY-FIVE HUNDRED
ATTEND THE THIRD
SOUTHWIDE BAPTIST SUNDAY
SCHOOL CONFERENCE AT
TULSA, OKLAHOMA**
By L. W. Wiley

For three and one-half days 2,500 pastors and Sunday School and class officers and teachers met in the Third Southwide Baptist Sunday School Conference at Tulsa, Okla., and considered the mighty tasks of reaching people and teaching them the Bible. The Conference proved to be a laboratory for research and for appraising methods and devices of instruction and plans for growth. Unlike many meetings of those interested in religious education, no time was given to search for a new, or rather different, message. Rather was the entire time given to consideration of means for more effectively making known the message we already have. It is comforting to know that in a time when many of their contemporaries consider parts of the Bible as being "outgrown" and as being "untenable in the light of modern science," that Southern Baptist Sunday School leaders still believe that the "Gospel is the power of God unto salvation to those that believe."

Workers were registered from all of the eighteen states comprising the Southern Baptist Convention, and from Kansas and from Brazil and China. The enterprise that once was characterized as "child's play" now engages the best thought of the greatest and noblest. The achievements through the Sunday School have been very great. Tremendously powerful for good are its spiritual advantages. No wonder people attend meetings where it is discussed.

Among the many services rendered the denomination by the Baptist Sunday School Board probably none has been more timely or more influential than the three Southwide Sunday School Conferences. They have been occasions for the honest, serious study of plans for finding people and bringing them in and of methods for effectively imparting to them Bible knowledge. Data of Sunday School progress have been brought forward and the elements of success and of failure conscientiously studied. We have reversed the all too common practice of weighing God and worshipping pet ideas. We have come together each year to place in the scales our methods and the results obtained and, to see how they balance. This quality of self-examination and of voluntarily measuring devices of our own creation is most reassuring. It insures progress—the kind that is needed.

During the unprecedented Sunday School development of the past twenty-five years there have arisen certain tendencies which later were seen to be departures from our real purpose. So it has been necessary to expose their faults and turn in a new direction. In these Conferences all ideas and plans are subjected to the most thorough going examination, and those that prove impractical or unwise must give way to those that have actually proved helpful in

accomplishing our avowed purposes. Too, the exchange of points of view increases the light of vision and reduces the heat of friction.

The General Sessions

One of the greatest services of the Conference was the bringing together of workers from various departments and giving them the opportunity to learn the elements of other fields and to gain some understanding of the purposes of other departments. The separate divisions of the Sunday School have been so compelling in their interest, so gigantic in their possibilities, that the specialists in charge of them are in danger of losing perspective of the whole school. Specialization is necessary, but there must also be broad and comprehensive views.

At the first of the five general sessions our own leader of Sunday School work, Dr. I. J. Van Ness, brought the keynote. He stressed the need of spiritualizing our Sunday School organizations, and of relying on the Holy Spirit for power to make effective our undertakings. He has watched Sunday School progress over the world for years and has seen the waste of purely human effort. Too, he has seen the harvest that comes by the help of the Holy Spirit. Surely this was a timely keynote when we remember that people today are talking much about divine humanism.

Other speakers at the general sessions were Dr. W. F. Powell, Dr. J. B. Leavell, Dr. O. L. Powers, Dr. Wallace Bassett, Dr. G. S. Dobbins, and Dr. George W. Truett. These men, all of wide experience and having deep interest in the Sunday School, presented subjects that were vital to Sunday School workers. The limitations of this article forbid analyses of their messages.

Divisional Meetings

The plan of the program was in harmony with the expressed purpose to "help those actually engaged in some phase of Sunday School work." For it provided for the special consideration of all eight departments of the Sunday School, and also of the Daily Vacation Bible School and the new service of the Department of Church Administration. These divisional meetings really constituted the main feature of the Conference.

The Division comprising the Young People's, Adult and Home Departments was in charge of Mr. William P. Phillips and his associate, Mr. W. A. Harrell. They were assisted by Mr. Robert H. Coleman and Mr. and Mrs. Virgil Reynolds, who directed the music, and by Dr. W. F. Fry, who brought a series of devotional messages. The program was interspersed with numbers by the Southwestern Quartet. Themes for the five sessions were "Some Necessary Essentials", "Some Guiding Principles", "Some Fundamentals of a Successful Department", "The Functioning Class", and "Using the Bible". Stress was given to thorough departmentization, suitable department and class rooms, and better Bible teaching. A large number of department and class leaders from many states presented angles of these themes and then opportunity

was given for those in the audience to ask questions and offer suggestions. The response at these periods was hearty. This manner of studying problems and plans proved very interesting and effective.

The Sunday School Administration Division was in the charge of Mr. Arthur Flake and his associates, Mr. Harold E. Ingraham and Mr. J. N. Barnette. In these five sessions Mr. Robert Jolly and Mrs. A. C. Maxwell had charge of the music, and they were assisted by the Bellevue Baptist Girls' Quartet. The devotional messages were given by Dr. William Russell Owen. The general theme for this division was "The True Functions of the Sunday School", which were given as Enlargement, Bible Teaching, Evangelism, Enlistment, Extension, one of which was considered at each of the five sessions.

Miss Mary Virginia Lee and her associate, Miss Mary Alice Biby, were in charge of the program for the Intermediate Division. Mr. E. A. Patterson and Miss Mona Breeding directed the music, and Dr. P. E. Burroughs brought the devotional message at each session. A large number of Intermediate workers from over the Convention assisted with the program. Ways of interesting and helping Intermediate boys and girls were discussed.

The Elementary Division was directed by Miss Lillian S. Forbes, who was assisted in the sectional conference by Miss Mattie C. Leatherwood, Mrs. Aurora Shumate, Mrs. James M. Wood, and Miss Margaret Frost. In this, as in the other divisions, expert leaders from many states spoke on the phases of child life and methods of religious instruction.

Dr. Homer L. Grice conducted Daily Vacation Bible School Conferences on Tuesday, Wednesday and Thursday evenings. The purpose and value of Vacation Schools was emphasized by speakers of wide experience. A large number attended this conference who had not had Vacation Schools in their churches, but who avowed they would do so this

next vacation.

The Church Administration Division was directed by Dr. P. E. Burroughs and his associate, Dr. Clay I. Hudson. A number of pastors and laymen and women spoke on themes related to the administration of a church. This newest department of the Sunday School Board has undertaken a real job,—that of offering counsel bearing upon matters of church leadership, such as finances, stewardship, duties of church officers.

Tulsa and Oklahoma

The city of Tulsa was an unusually attentive host, offering everything for the comfort and convenience of those of us who were its guests. It is the center of the oil industry of the United States, Oklahoma being the largest oil producing state in the Union. Its new, clean, fine buildings were real attractions.

The Attendants and the Program

1. Those who attended were interested in Sunday School progress. Not only did they leave their offices, stores, and shops and come long distances, but when they reached Tulsa they religiously stayed in the general and divisional meetings.

2. The program was well balanced. There are several fundamental, ultimate purposes of Sunday School endeavor, and these are to be accomplished by means of programs carried out by the various units. The program was a splendid example of properly balancing these aspects.

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B. Y. P. U. Department

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AUBER J. WILDS, General Secretary
Oxford, Mississippi

It Won't Be Long Now

The program for the Sunday School and B. Y. P. U. Convention is in the hands of the printer and it won't be long now until you will be receiving a copy. My, but it looks good! and when I look at that list of leaders and speakers it makes me long that every Baptist in Mississippi might have the privilege of coming to Jackson on March 19-21. This will be without a doubt the greatest convention we have ever had. We are blessed in that we will have ample room in one building for all of our conferences and Idea Trade Store. The First Baptist Church at Jackson supplies us that building, and everything except the evening services will be held in the First Baptist Church. The evening services will, in all probability be held at the City Auditorium. We confidently expect 2,500 out of Jackson people to attend this convention, and we hope you will be one of the lucky ones. Watch this space for further announcements from week to week.

How Fast Can You March?

How fast can you march, is the question, and we hope your answer will be, We can march far enough to plan for and carry out Study Course Week, March 10-16. That is the day set for an All-Southern Study Course. Mississippi has from year to year responded loyally in this part of our program, and we are confident in our belief that we shall have more unions observing the Study Course Week this year than ever before. Here are some suggestions: Decide on what books you will have taught; decide on the hours that your classes will meet, planning at the same time for any intermission, fun period, devotional, or inspirational addresses that you may want to have; select teachers for the different classes; ORDER THE BOOKS NOW, remembering that hundreds of others will be ordering books and if you delay your order, your books may be delayed in reaching you; boost the study course from now till then, and send us the largest list for awards you have ever requested.

Bible Readers' Certificates Awarded to Eudora Intermediates

We are happy to report that we have sent to members of the Intermediate B. Y. P. U. of Eudora Baptist Church, the Intermediate Bible Readers Certificates for the following: Ida White Dockery, Charles Dockery, Jr., Mildred McCullough, Merlin McCullough. What an inspiration it is to see these Intermediate boys and girls keeping up their daily communication with the Heavenly Father through the reading of His Word. We commend their example to every Intermediate in Mississippi.

Bible Readers' Certificates Awarded to 41st Avenue, Meridian

B. Y. P. U.'s

Mr. W. E. Green, B. Y. P. U. Director of 41st Avenue Baptist Church, Meridian, Miss., sends in a list that represents three departments of their B. Y. P. U. asking for the Bible Readers' certificates and seals for these members: Robert Evans is awarded the Junior certificate and seal for second year's reading, Milton Evans is awarded the Intermediate certificate and seal for second year's reading, and W. E. Green is awarded the Senior certificate which represents two years of continuous daily reading. We congratulate each of these in the receiving of these awards. Reading God's Word daily means growing in grace.

Bible Readers' Certificates Awarded to Fellowship Union, 15th Avenue, Meridian

The Fellowship Union of Fifteenth Avenue, Meridian, is the Adult union, using Senior Bible Readings as their daily Bible Readers Course. We are happy to report the names of three of the members of this splendid union who have kept up their readings for FOUR years: Mr. and Mrs. E. W. Green and Mr. A. L. Sidebottom. Two years ago they received their certificates for the first two years' reading. At this time we are mailing them a seal for the second two years' reading. Four years of daily communion with God through reading His Word and prayer is a fine record, but no more than every Christian should have to his credit. We trust that the example of these four may be the resolution of many others.

Program

The fifth semi-annual meeting of the Jackson County B. Y. P. U. Association will meet with Ocean Springs Baptist Church February 3rd, 1929.

- A.M.
- 10:30 Song Service.
 - 10:40 Devotional.
 - 10:50 Welcome Address.
 - 10:55 Response.
 - 11:00 One minute reports from Directors, Senior Presidents and Junior and Intermediate Leaders.
 - 11:20 The Stewardship Challenge of 1929 to Southern Baptist B. Y. P. U. Members.
 - 11:30 Special Address—Bro. A. W. Talbert.
 - 12:10 Committees Appointed—Adjourn.
 - Dinner.
- P.M.
- 1:15 Song and Devotional.
 - 1:30 Demonstration of a Weekly Meeting—Pascagoula Juniors.
 - 2:15 Special Music—Ocean Springs.
 - 2:25 Demonstration of a Monthly Program Planning Meeting

- Seniors.
- 2:40 Conference by State Worker —Bro. A. W. Talbert.
- 3:10 Efficiency reports and awarding of banner.
- 3:20 Our Goals for the Year—By Associational President.
- 3:30 Reports of Committees.
- 3:40 Song and Announcements.
- 3:50 Adjourn.

Brother William Therrell

Born February 22, 1842, died January 11, 1929. A devoted husband and father, faithful member of Souenlovie Baptist Church, Confederate Veteran, highly respected citizen, devout Christian, patient sufferer, submissive to our heavenly Father's will. His life and character is outstanding in the community where he was a lifelong citizen. He leaves a devoted wife, four sons and four daughters, a number of grandchildren and many friends who mourn his departure. His body was laid to rest in the Souenlovie Cemetery, after services conducted by the writer, to await the resurrection morning. Blessings upon his loved ones. His ex-pastor,

—S. E. McAdory.

APPRECIATION

We wish to express our deep appreciation to the friends who were so kind and helped us in so many ways during the illness and death of our dear child, Do Lee Seeley, age 2 years and 4 months.

Mr. & Mrs. Chas. Suley
Mr. and Mrs. Chas. Seeley,
Mr. & Mrs. C. J. Harrington,
Heidelberg, Mississippi.



SACRED RADIO PROGRAMS

Saturday, Feb. 2.

- 6:30 a.m. Sacred Music—Muscatine, Iowa—KTNT.
 - 9:30 a.m. Bible Lovers Meditations—Columbus, O.—WAIU
 - 12:15 p.m. Organ Recital—Denver, Colo.—KOA.
 - 6:30 p.m. Weekly Review of International Sunday School Lesson—Ft. Worth, Tex.—WBAP.
 - 9:00 p.m. International S.S. Lesson—Denver, Colo.—KOA.
- Sunday, Feb. 3.
- 6:30 a.m. Sacred Music—Muscatine, Iowa—KTNT.
 - 7:30 a.m. Devotional Services—Kansas City, Mo.—KMBC
 - 11:00 a.m. First Baptist Church—Hot Springs, Ark.—KTHS.
 - 3:00 p.m. Chicago Gospel Tabernacle—Chicago, Ill.—WJBT.
 - 2:30 p.m. Organ Recital—Schenectady, N. Y.—WGY.
 - 4:00 p.m. Organ Recital—Cincinnati, Ohio—WLW.
 - 4:30 p.m. Rev. Harry Emerson Fodick—NBC system—Station—WJZ New York; WBAL—Baltimore; WBZ—Springfield; WLW—Cincinnati; WREN—Kansas City; KWK—Saint

- Louis; and chain.
- 7:30 p.m. First Baptist Church—Oklahoma City, Okla.—KFJF.
- 7:45 p.m. First Baptist Church—Shreveport, La.—KWKH.

"New Radio Stations."

Sta.	W.L.	Fre.	Watts
WSB	405.2	740	1,000
WPG	272.6	1,100	5,000

Miller's Antiseptic Oil, Known as

Snake Oil

Stops Chest Colds and Flu Quick

Contains Coal Oil, Turpentine, Camphor, Capsicum, Oil Eucalyptus and other valuable ingredients. Will penetrate thickest sole leather in 3 minutes, goes to affected parts. Quick relief assured. For Rheumatism, Neuralgia, Lumbago, said to be without equal. All druggists, 35c, 70c and \$1.00.

FRECKLES

Get Rid of These Ugly Spots Safely and Surely and Have a Beautiful Complexion With

OTHINE

(Double Strength)

Money back if it fails. Sold by drug and department stores everywhere

SAVE

That young son of yours will soon be ready for college. Will you be ready to send him?

Open a Savings Account here for that purpose and be prepared when the time comes.

The Merchants Bank & Trust Co.

Jackson, Mississippi

J. M. Hartfield,
President.

O. B. Taylor,
Active Vice-President.

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The Southern Desk Co.

Hickory, N. C.

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needs prompt, adequate and skilled treatment. For information write

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SANATORIUM

El Paso, Texas

Frost Proof Cabbage and Onion plants now ready. All varieties. Prices by parcel post, postpaid: 500 for \$1.00; 1,000 for \$1.75. By express: \$1.00 per 1,000; 5,000 for \$4.50. Order now. Satisfaction guaranteed. P. D. Fulwood, Tifton, Ga.

COLLEGE COLUMN

BLUE MOUNTAIN COLLEGE

B. Y. P. U.

The most outstanding thing of interest in B. Y. P. U. as well as other organizations just at this time is the election of new officers. The B. Y. P. U. officers were well chosen, and we feel confident that the work in their hands will be pushed onward and upward. Each B. Y. P. U. has selected a goal for this new semester in the form of a Bible passage, and these passages are kept constantly before the unions. We are working for good records, but not for the sake of records alone. Each president is striving to put God first in her union, and, after all, should not that be the test of a B. Y. P. U.? If the heart of the B. Y. P. U. is kept pure, there will be no lack of the kind of good records that point heavenward as well as banner-ward. These officers will be properly installed Sunday night with a very impressive service.

We wish for the new officers an administration of usefulness in the B. Y. P. U., and in God's Kingdom work elsewhere on the campus as well.

Y. W. A.

The new Y. W. A. officers were also elected on Wednesday night and their work will begin with the following meeting. The missionary side of our religious development needs great stress laid upon it throughout our Southland, and who knows what might be accomplished through the young people, given the proper stimulus? Young people, let us make our missionary organizations mean more than a habitual place for meeting, talking, and departing. We on B. M. C. campus are expecting great things from our new Y. W. A. Presidents. They will not fail us.

—Louise King.

A WEEK AT CLARKE COLLEGE

It was the writer's privilege and pleasure to spend a good part of one week at Clarke College lecturing to the students, at the invitation of the faculty.

This was simply a continuation of a course of lectures that we had been promoting at the college for some years.

But the main purpose of this article is say some things about Clarke College. We found a splendid spirit there both among the faculty and the students. Among the faculty we found a high degree of culture, and a sacrificial spirit. Most of them, at least, are making a sacrifice to remain there and do the work.

The College has long been known for the splendid character of the students that attend there. A more heroic, hard-working body of students would be hard to find anywhere.

Both faculty and student body did everything in their power to make our stay pleasant. We will remember with quite a good deal of pleasure our stay there. We were royally entertained in the home of Dr. and Mrs. H. T. McLaurin, and ate at the

college dormitory.

May I say in closing that the writer has on hand a small fund that has been contributed for the promotion of Bible Institutes, and Bible Conferences in churches and communities that might desire such work and might not feel able to finance them. Any one desiring work of this kind may correspond with



"Twilight
and evening bell,
and after that..."

AN eternal resting place of time-defying, rust-resisting Armco Iron, electrically welded and hermetically sealed. Beautiful in lines and imposing in proportions. Deep golden bronze within. Pearl gray, lavender, mahogany or copper on the outside. Or, if you prefer, rough-cast or deep embossed patterns in Antique Gold or Baronet Bronze. Such is the

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THE UNDER-GROUND MAUSOLEUM

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Do not wait until you are called on to make decisions. The representative funeral director in your community will explain the principles that make the Cryptorium waterproof and time-proof. It is moderate in price. The insignia of the manufacturers is your guarantee.

THE GALION METALLIC VAULT CO.
Dept. J-4, Galion, Ohio

GALION CRYPTORIUM

THE UNDER-GROUND MAUSOLEUM



the writer, and we will see if arrangements can be made for such work. I think the fund can be increased in case there is need for it. Would like especially to hear from churches located near any of our consolidated schools.

C. S. Wales,
Blue Mtn. Miss.

BURNSIDE CHURCH

We began our work as pastor of the church at Burnside the first Sunday in January. The church has gone to half time this year. It has in the past been only a fourth time work.

Just after we moved on the field the people administered to us a large size pounding, which we took without a word of complaint. It was the kind that leaves signs, but does not leave scars. It furnished us with lots of good things to eat.

The membership of the church have shown a fine spirit of cooperation in every thing that has been proposed for the good of the cause. They have proven that they are loyal to every phase of the Lord's work. Besides going to half time, which of course called for a larger budget for local expense, the church has raised its pledge to the Cooperative Program, not ten per cent, which was requested, but about one hundred and fifty per cent over last year. They have reorganized the B. Y. P. U., which is starting off with lots of interest. The Sunday School has also been reorganized, and had a fine attendance on last Sunday.

We are planning to put The Baptist Record in the homes of all the members of the church.

Beginning on Sunday, February 17th, Rev. D. Wade Smith is coming to us for a revival meeting. Our people are beginning to show great interest in this meeting. They are praying for the Lord to pour out his Spirit on us; they are praying for the preacher, and are praying for the unsaved people in our community. There are lots of lost people in reach of our church whom we are praying may be saved during this meeting. May every one who reads this pray for us in our efforts.

—S. J. Rhodes, Pastor.

HISTORICALLY SPEAKING

We desire to receive from anyone, or to get in touch with anyone who can furnish us with the following:

1. Picture and life sketch of Rev. Ashlay Vaughn, the first president of the Baptist State Convention, who died at Natchez, 1839.
2. Pictures and life sketch of Rev. S. S. Latimore, also his unpublished Memoirs. He died as pastor of the church at Aberdeen, 1857.
3. Picture and life sketch of Dr. I. N. Urner, first president of Mississippi College.
4. Picture and life sketch of Rev. N. L. Clarke, nestor of the General Association of Southeast Mississippi.
5. Picture and life sketch of Rev. Norvell Robertson Jr., who served the church that ordained him for forty-four consecutive years as pastor, and a power of strength to the Baptist Zion in South Mississippi.

Would appreciate the aid of anyone in getting the above material in hand. Yours to Serve, —J. L. Boyd.

IN MEMORIAM

Obituary

Ina Pepper Chester departed this life at her home in Yazoo City January 3.

She married Geo. Chester and four children blessed their home. She and her husband were baptized in the fellowship of Black Jack Baptist Church. She was faithful in the services of her Lord, and was loved by all that knew her. She leaves a devoted husband, four children, three sisters and two brothers to mourn for her. Their greatest consolation in this sad hour is in the fact that she was prepared to meet her Lord. She was born and lived in the Vaughn neighborhood until she married and went to Yazoo City.

—Black Jack Baptist W. M. U.

Baugh

Bessie Combs Baugh was born Oct. 31, 1879; died Dec. 30, 1928. She was married to Dr. R. B. Baugh March 21, 1900. To them were born three children, 2 boys and 1 girl. She joined the Methodist Church while young at Cedar Grove. She then joined the Baptist Church at Beulah, Polkville, some twenty years ago. She had one brother, W. A. Combs, who died in 1915. She leaves five sisters, Mrs. W. B. Pruett, Mrs. J. M. R. Adams, Mrs. J. B. Burns, Mrs. J. N. Gamage, Mrs. W. Duckworth. She was indeed a great woman. They had a happy home. She was a good wife, devoted mother, loyal to her church. She died as she lived, in full triumph of faith. I was assisted by brethren W. H. Bradshaw and Eugene Wedgeworth in the funeral services.

—W. D. Moulder.

Fortenberry

William Jackson Fortenberry died Dec. 31, 1928; age 83 years, 11 mos. He was married to Miss Evelyn Perry in 1874. The Lord gave this union eight children, 2 boys and 6 girls. One girl is dead. He joined the Baptist Church at Rock Bluff in 1875, moved his membership to Springfield in 1902. He was good to his companion, tender father, loved his church and pastor. He had no education, but a great memory. Knew a great deal about God's word. He was always ready to talk for the Lord and pray. He died while visiting his daughter Mrs. Myers at Magee. Was buried at Springfield. W. L. Meadows, J. C. Rushing and myself conducted the funeral services.

—D. W. Moulder.

Dukes

Martha Jane Wells Dukes was born Jan. 5, 1858; died Jan. 10, 1929. Age 71 years, 5 days. She was married to J. H. Dukes April 7, 1878. To them were born four boys and six girls. One boy and girl are dead. Leaves nineteen grand-children and one great-grandchild. Joined the Baptist Church at White Oak August 1878. She has greatly suffered for several years, but bore it patiently until the end came. To know her was to love her. She was one of our old time Godly women, loved her

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—D. W. Moulder.

A Double Funeral

On Saturday, Jan. 5, 1929, at Sharon Church in Simpson County Mr. William Edward Dupree, age 36 years, married twice, the father of 9 children; his first wife and one child dead. He joined the Baptist Church at Pinegrove some 15 years ago, while I was pastor. At the time of his death his membership was at Rose Hill. He was a good man. Said just before he died he saw the new Heaven, and was ready to go home.

At the same time, we buried Mrs. Caroline Mangum, age 75 years. She was married to W. H. Mangum March 25, 1874. She was the mother of 9 children, 6 girls and 3 boys, 1 boy and 1 girl and husband having gone before. She joined the Baptist Church at Old Concord while young. Her membership was still at Concord. She was a great character. She had a great faith in God. She leaves a great heritage, those godly children yet to bless this world. Dear children Mother will meet you at the beautiful gate.

—D. W. Moulder.

Saunders

In loving memory of my daughter, Mary Anna Saunders, who passed away at Sanitarium in Jackson on the night of July 4, 1928, 11:30.

It is hard to understand why God in His infinite wisdom has seen fit to call from me my last of a family of five. Her Father and three sisters passed away some years previous.

She was such a comfort to me in my declining years, yet in all my sorrow I would hesitate to call her back to this troublesome world, if I could. As a daughter, she was pure and true, ever thoughtful of my welfare. As a Christian, she never shirked her duty. As a neighbor, she was kind and considerate.

She united with Durant Baptist Church when quite young, where she spent a greater part of her beautiful life, before removing to Kosciusko a few years ago.

She was laid to rest in Durant Cemetery beside her beloved father, Bro. A. T. Cinnamon, her Pastor, First Baptist Church, Kosciusko saying the last rites.

My darling Anna was a sufferer a great part of her life, and bore her suffering with such Christian fortitude. She was confined to her home and hospital the last several months. She often spoke of going away to her home in Heaven. She was so submissive, only had one regret—leaving.

—Mother.

(Continued from page 11)

tion in Arkansas and the Stone Association in Missouri.

Stoctons Valley Academy, Helena, Tenn., was for many years one of the Home Mission Board schools. Miss Osie Allison wrought in a marvelous way in the six years prior to

KILLS GERMS!



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and HEALS



For 66 years this safe and powerful antiseptic-germicide has protected from infection. The scientific "double action" formula of Dr. G. H. Tichenor not only kills germs but immediately comforts, relieves pain and heals. For cuts, surface burns, wounds, insect bites, bruises and sprains. Your druggist has it in three generous sizes.

**Dr. TICHENOR'S
ANTISEPTIC**

NEW ORLEANS
THE SAME FORMULA FOR 66 YEARS

the transfer of the school to the county. However, the county reached that position where it could take over the school and the transfer was made. However, in making the transfer the Superintendent sought to place in the school those who might continue with it and maintain the same high religious standards. The present principal of the school is also pastor of the church. He has recently baptized fifteen or more, and his church gave for Honor Day, Thank Offering and Co-operative Program more than \$100.00. Pupils of the school are teaching in the county, thus carrying on the missionary influence of the institution.

Schools in other localities are having the same marvelous influence from a missionary viewpoint. These are still our most effective missionary agencies in the mountains.

4. Christian Leadership Needed.

We not only need now, but will need very much in the future, trained christian leadership for all of our work. The boys and girls trained in our schools not only become leaders in their mountain communities but they prove to be our most effective and strongest leaders in other parts of convention territory: Many could be mentioned who are now outstanding leaders in our denominational work. Perhaps ten per cent of the active Baptist pastors in the Southland have at one time been students in our schools. Some have graduated, others did not complete the course. Christian leadership will be prepared in christian schools. We need not expect

much from other sources. Training in the formative period of life is perhaps more vital than in later years. We, therefore, need to maintain a sufficient number of these institutions to give training not only to those preparing for the ministry, but those who are to become teachers, business men and those filling other positions in life.

5. Advantageous Sale Remote. Much of the property in which these schools are conducted is incorporated in the bond issue. This has stipulations concerning sale. So long as used for school property the present appraised value can be maintained. When it ceases to be used as school property and is thrown upon the real estate market there will be great depreciation in value. Sale has been made of property of schools heretofore closed at only a nominal sum as compared with its real value. This condition would prevail with the most of the property now. We still have some unused mountain school property for which we have not obtained sale. Any precipitate action concerning the schools which would throw suddenly the school property upon the real estate market would cost Southern Baptists enough in depreciation to maintain the schools adequately for many years. Continued use will preserve present value and yet at the same time contribute the usual quota of trained christian leaders at nominal cost.

6. The Wish of The People. The mountain schools are operated by boards of trustees elected by fostering associations and the Home Mission Board. These associations have their money invested in the property. The policy of the Home Mission Board has been to help them to operate their own schools. They have sacrificed for them and still continue to stay under the burden notwithstanding the demands from other sources. Their response in the crisis of this year has been most generous. They have repeatedly expressed a wish that their department remain as a unit and that it be directed by the Home Mission Board. They will welcome co-operative financial support from Baptist State Boards and any suggestions made by the departments of education under Baptist State Convention control. They, however, greatly desire that there be no action which will disintegrate or parcel out their schools, or change the present policy of administration.

Some adjustments are being made this year in securing from the local constituency a larger financial support. The schools are operating successfully up to the present. They, however, are struggling with finances and should have larger and more adequate financial support.

Westerville, Ohio, Jan. 25.—There will be a nation-wide celebration of the one hundred and twenty-fifth anniversary of the birth of General Neal Dow, "the father of prohibition," which will be participated in by all temperance organizations, according to Dr. Ernest H. Cherrington, general secretary of the World League Against Alcoholism. The

anniversary falls on Wednesday, March 20.

General Dow was the author of the prohibition law of Maine, and, according to Dr. Cherrington, was, therefore, the progenitor of national prohibition, and of all efforts now being made toward world prohibition.

Churches of America will be asked, Dr. Cherrington said, to observe Sunday, March 17, in honor of the anniversary, while special public anniversary celebrations are expected to be held on the afternoon and evening of March 20.

Recently Dr. Howard H. Russell, founder of the Anti-Saloon League, accompanied by other temperance workers and by Col. Fred N. Dow of Portland, Maine, son of the temperance pioneer, placed a bouquet of chrysanthemums on the tomb of Neal Dow.

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Moore Push-Pins
(Glass Heads—Steel Points)
Easy to Insert. Won't Mar Walls.
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10c
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Use Moore Push-Pin Hangers
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GRAY'S OINTMENT
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Send us only 10c and we will mail you postpaid one packet each of the following:
Early Scarlet Turnip Radish Seed,
White Spine Cucumber Seed,
Mayo's Blood Turnip Beet Seed,
Southern Giant Curled Mustard Seed,
Black Seeded Simpson Lettuce Seed,
Mayo's Special Mixture Nasturtium Seed,
with our illustrated catalog of Seeds for the South.
Or we will be glad to mail you catalog and price list of Farm Seeds free on request. 50th year in Seed business.
D. R. MAYO
KNOXVILLE, TENNESSEE

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Mill To You
LATEST PATTERNS in new
fresh materials at Mill Prices.
Our direct-to-consumer selling
plan saves you 1/4 to 1/3.
Ginghams Prints
Shirtings Bedspreads
Broadcloths Pillow Tubing
Chambrays Wide Sheetting
Voiles Marquisettes
Dimities Draperies, etc.
Free Samples
and Mill Price List on
request. We cut cloth
any yardage and pay
postage. Prompt ship-
ments. Satisfaction
guaranteed.
Write today for
Free Samples
and Prices
MONAGHAN
MILL STORE
Greenville, S. C.

(Continued from page 5)

CARROLL COUNTY ASSOCIATION

Calvary	24.00	
Carrollton	120.93	34.85
Centerville	10.45	
Coila	75.00	
Harmony	3.00	
Hickory Grove	22.90	
Liberty	35.00	
McCarley	12.50	
Mt. Pisgah	81.25	10.65
New Salem	7.00	5.55
New Shiloh	6.00	
No. Carrollton	41.25	17.00
Vaiden	81.50	41.50
	520.78	109.55

CHICKASAW COUNTY ASSOCIATION

Chickasaw Co. Association		40.00
Arbor Grove	14.75	
Bethel	29.00	12.10
Buena Vista	45.00	1.00
Egypt	159.62	107.61
Houlka	108.00	71.00
Houston	738.69	183.05
Mt. Olive	31.14	25.07
Okolona	625.00	257.00
Pleasant Grove	4.70	4.50
Providence	69.58	12.50
Shiloh	3.11	
Van Vleet	60.00	
Woodland	18.45	
	1,907.04	713.83

CHOCTAW COUNTY ASSOCIATION

Ackerman	607.03	159.11
Bethany	5.50	
Beulah	19.90	7.00
Bluff Springs	6.25	1.85
Blythes Creek		2.50
Chester	6.00	8.00
Clear Springs	45.12	5.50
Concord	185.35	50.00
Crape Creek	14.30	6.10
Fellowship	61.76	
Fentress	27.70	
French Camp	63.50	25.00
McCurtains Creek	12.00	4.50
Mt. Moriah	15.68	9.95
Mt. Pisgah	24.40	8.80
Mt. Zion	4.10	1.07
New Haven	17.63	20.25
New Zion	46.10	25.05
Providence	17.25	5.00
Weir	200.00	89.48
	1,379.57	429.26

CLARKE COUNTY ASSOCIATION

Center Ridge		6.00
DeSoto	39.99	39.60
Elim		3.05
Enterprise	226.55	96.45
Fellowship	50.00	13.30
Harmony	107.78	100.76
Montrose	48.16	6.00
Oak Grove	12.50	1.60
Pachuta	50.10	61.50
Pine Hill		1.11
Pine Grove	39.50	
Pleasant Grove	23.25	35.00
Pleasant Hill		6.45
Quitman		39.66
Shubuta	211.90	330.00
Souenlovie	4.60	
Stonewall	24.60	15.00
Union	202.00	46.20
	1,040.93	801.68

COLDWATER ASSOCIATION

Center Hill	38.20	
Ebenezer	3.25	2.00
Eudora	58.76	31.52
Grays Creek		5.00
Hernando	886.05	302.10

Horn Lake	54.53	
Macedonia	22.85	15.25
New Prospect	58.10	
Oak Grove	58.10	20.60
State Line	479.91	83.35
	1,659.75	459.82

COLUMBUS ASSOCIATION

Artesia	76.50	12.15
Bethel	10.43	2.75
Border Springs	60.00	37.81
Cedar Bluff	11.80	3.00
Columbus 1st	5,574.98	1,029.15
Columbus East End	53.65	86.72
Mayhew		10.00
New Montpelier	48.10	
Old Montpelier	7.50	
Mt. Zion	40.38	3.50
New Salem	100.89	88.34
Pheba	83.37	18.50
Pine Bluff	12.55	
Pleasant Hill	244.22	14.75
Siloam	113.61	10.00
West Point	2,222.59	1,964.34
	8,660.57	3,281.01

COPIAH COUNTY ASSOCIATION

Antioch	11.25	6.00
Bethel	46.25	8.00
Brushy Fork	16.00	3.15
Carpenter	102.38	10.00
County Line	551.77	70.15
Crystal Springs	2,348.02	491.98
Damascus	360.00	127.50
Galilee	10.00	18.20
Gallman	55.65	42.00
Gatesville	1.06	
Georgetown	89.00	52.50
Harmony	32.48	1.85
Hazlehurst	1,342.75	516.03
Hopewell	18.00	
New Providence	3.65	14.64
New Sardis		13.00
New Zion	136.52	15.81
Pearl Valley	32.92	11.35
Pilgrims Rest	80.57	60.39
Pine Bluff	141.10	25.20
Pleasant Hill	85.84	32.22
Poplar Springs	11.00	
Rocky Hill	4.91	
Rockport	81.56	
Sand Hill		10.00
Sardis	173.83	19.25
Shady Grove	233.50	42.26
Smyrna	13.37	3.25
Spring Hill	59.71	
Strong Hope	81.94	10.65
Sylvarena	75.54	19.92
Wesson	66.12	48.35
White Oak	137.32	20.50
Zion Hill	14.00	21.11
	6,418.01	1,715.26

COVINGTON COUNTY ASSOCIATION

Calhoun	29.80	3.95
Collins	392.25	183.93
Cold Springs		3.40
Gilmer	76.58	8.35
Leaf River	89.65	
Lebanon		3.12
Mt. Horeb	58.58	15.00
Mt. Olive	868.38	82.54
Providence	224.24	66.65
Rock Hill	36.04	3.05
Salem	202.14	74.46
Sanford		2.00
Seminary	284.76	254.65
Union	2.70	
	2,265.12	701.10

DEER CREEK ASSOCIATION

Anguilla	95.09	64.29
Arcola	136.02	30.40
Belzoni	1,342.11	80.00
Bourbon	26.05	8.75
Carey	5.00	
Catchings	120.17	15.35

Glen Allan	15.50	
Goodens Lake		2.20
Greenville	2,966.22	371.11
Hollandale	938.20	561.73
Isola	17.26	36.58
Leland	6,631.18	1,923.32
Rolling Fork	225.55	96.74
Straight Bayou	4.00	
	12,522.35	3,190.47

FRANKLIN COUNTY ASSOCIATION

Bude	91.35	18.00
Concord	10.40	10.46
Damascus	12.00	
Eddiceton	14.25	
Hamburg	145.00	45.88
Homochitto	3.00	67.00
Hopewell	178.24	26.63
Lucien	182.08	57.90
McCalls Creek	70.81	21.85
Meadville	279.25	479.98
Morgans Fork	49.70	7.68
Mt. Zion	6.50	7.50
Natchez	1,173.37	577.21
New Salem	14.25	14.00
Providence	106.32	45.48
Quentin	50.00	73.42
Ramah		5.00
Roxie	162.55	198.57
Sarepta	19.65	
Spring Hill	79.00	12.30
	2,647.72	1,668.86

GEORGE COUNTY ASSOCIATION

Agricola	44.00	13.00
Lucedale	322.03	117.49
Rocky Creek	34.50	
Shady Grove	35.00	
	435.53	130.49

GREENE COUNTY ASSOCIATION

Avera	64.00	47.00
Camp Tatum—Denco	55.00	
Leakesville	310.00	120.15
McLain	35.12	21.35
Piave	34.00	68.02
Pleasant Grove		16.10
Pleasant Hill	9.65	
Salem—East	13.25	
Sweetwater		8.00
Washington	64.00	
	585.02	280.62

GRENADA COUNTY ASSOCIATION

Elliott	29.30	10.87
Enon	14.00	8.25
Graysport	67.00	5.00
Grenada 1st	1,793.08	1,260.12
Holcomb	144.46	22.00
Leflore	25.00	15.00
Mt. Paran	74.60	20.00
Pleasant Grove	20.00	17.05
Providence	11.50	
	2,178.94	1,358.29

HARRISON COUNTY ASSOCIATION

Biloxi 1st	607.45	89.93
Biloxi E. Howard	13.30	
Gulfport 1st	854.49	771.23
Gulfport—Grace Memorial	39.00	10.50
Handsboro	140.75	118.00
Lakeshore	7.00	7.00
Long Beach	193.41	46.91
Lyman	28.63	188.82
McHenry	10.00	20.63
Pass Christian	90.00	
Sharon	13.10	
	1,997.13	1,253.02

HANCOCK COUNTY ASSOCIATION

Bay St. Louis	20.39	10.18
Harmony	221.00	
Kiln	146.10	34.60
Logtown	35.75	54.90
	423.24	99.68

(Continued in Supplement)